



21st Sunday in Ordinary Time

Saturday, August 22, 2020 - 5pm Mass
Sunday, August 23, 2020 - 7:30am Mass
Sunday, August 23, 2020 - 9:30am Mass

Entrance Hymn:

A HOUSE OF PRAYER

Tony Alonso

Refrain

Let this be a house of prayer, shel-ter of God's love and

care, shaped in - to a house of liv - ing stones

by the hands of Christ, our cor - ner - stone.

Let this be a house of prayer for all peo - ple.

Verse (response to Cantor)

D.C.

Let this be a house of prayer.

prayer, shel - ter of God's love and care.

Let this be a house of prayer for all peo - ple,

for all peo - ple, for all peo - ple.

Gloria:



Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri - fy you,

we give you thanks for your great glo - ry, Lord God, heav-en - ly King,

O God, al-might - y Fa - ther. Lord Je - sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins of the world, have mer - cy on us;

you take a - way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - - men.

First Reading:

Isaiah 22:19-23

A reading from Book of the Prophet Isaiah

Thus says the LORD to Shebna, master of the palace: "I will thrust you from your office and pull you down from your station. On that day I will summon my servant Eliakim, son of Hilkiah; I will clothe him with your robe, and gird him with your sash, and give over to him your authority. He shall be a father to the inhabitants of Jerusalem, and to the house of Judah. I will place the key of the House of David on Eliakim's shoulder; when he opens, no one shall shut when he shuts, no one shall open. I will fix him like a peg in a sure spot, to be a place of honor for his family."

The word of the Lord.

Thanks be to God.

Responsorial Psalm:

Psalm 138

Lord, your love is eternal;
do not forsake the work of your hands.

Second Reading:

Romans 11:33-36

A reading from the Letter of Saint Paul to the Romans

Oh, the depth of the riches and wisdom and knowledge of God! How inscrutable are his judgments and how unsearchable his ways!

*For who has known the mind of the Lord
or who has been his counselor?*

*Or who has given the Lord anything
that he may be repaid?*

For from him and through him and for him are all things. To him be glory forever. Amen.

The word of the Lord.

Thanks be to God.

Gospel Acclamation:

Mass of a Joyful Heart
Steve Angrisano

Refrain: All

Al - le - lu - ia. Al - le - lu - ia, al - le -
lu - ia. lu - ia!

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Gospel:

Matthew 16:13-20

A reading from the holy Gospel according to Matthew

Jesus went into the region of Caesarea Philippi and he asked his disciples, "Who do people say that the Son of Man is?" They replied, "Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter said in reply, "You are the Christ, the Son of the living God." Jesus said to him in reply, "Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven." Then he strictly ordered his disciples to tell no one that he was the Christ.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Homily

Apostles' Creed:

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
At the words that follow, up to and including the Virgin Mary, all bow.
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

Prayer of the Faithful

Offertory Hymn:

O Christ the Great Foundation



1. O Christ the great foun - da - tion On which your peo - ple stand
2. Bap - tized in one con - fes - sion, One church in all the earth,
3. Where ty - rants' hold is tight - ened, Where strong de - vour the weak,
4. This is the mo - ment glo - rious When he who once was dead



To preach your true sal - va - tion In ev - 'ry age and land:
We bear our Lord's im - pres - sion, The sign of sec - ond birth:
Where in - no - cents are fright - ened The right - eous fear to speak,
Shall lead his church vic - to - rious, Their cham - pion and their head.



Pour out your Ho - ly Spir - it To make us strong and pure,
One ho - ly peo - ple gath - ered In love be - yond our own,
There let your church a - wak - ing At - tack the pow'rs of sin
The Lord of all cre - a - tion His heav'n - ly king - dom brings



To keep the faith un - bro - ken As long as worlds en - dure.
By grace we were in - vit - ed, By grace we make you known.
And, all their ram - parts break - ing, With you the vic - tory win.
The fi - nal con - sum - ma - tion, The glo - ry of all things.

Holy, Holy, Holy:

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth
are full of your glo-ry. Ho-san-na in the high- est. Bless-ed is he
who comes in the name of the Lord. Ho-san-na in the high- est.

The musical notation is in treble clef with a key signature of one sharp (F#) and a common time signature. It consists of three staves of music. The first staff contains the lyrics 'Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth'. The second staff contains 'are full of your glo-ry. Ho-san-na in the high- est. Bless-ed is he'. The third staff contains 'who comes in the name of the Lord. Ho-san-na in the high- est.' The melody is simple and hymn-like, with a mix of quarter and eighth notes.

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Richard Proulx, 1937–2010
Adapt. by Michael O'Connor, O.P.
Music © 2010, 2011, WLP

Memorial Acclamation:

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un-til you come a - gain.

The musical notation is in treble clef with a key signature of one sharp (F#) and a common time signature. It consists of two staves of music. The first staff contains the lyrics 'When we eat this Bread and drink this Cup,'. The second staff contains 'we pro-claim your Death, O Lord, un-til you come a - gain.' The melody is simple and hymn-like, with a mix of quarter and eighth notes.

Text © 2010, ICEL

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Music © 2010, 2011, WLP

Great Amen:

A - men, a - men, a - men.

The musical notation is in treble clef with a key signature of one sharp (F#) and a common time signature. It consists of one staff of music. The lyrics are 'A - men, a - men, a - men.' The melody is simple and hymn-like, with a mix of quarter and eighth notes.

Richard Proulx, 1937–2010
Adapt. by Michael O'Connor, O.P.
Music © 2010, 2011, WLP

The Lord's Prayer

Lamb of God:

Cantor or Choir:

All:

*Lamb of God, you take a-way the sins of the world,

To repeat | *Last time*

have mer-cy on us. grant us peace.

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

Prayer of Spiritual Communion:

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You have already come, and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion Hymns:

I Am the Bread of Life / Yo Soy el Pan de Vida



1. I am the Bread of life. You who
 2. The bread that I will give is my
 3. Un - less you eat of the
 4. I am the Res - ur - rec - tion,
 5. Yes, Lord, I be - lieve that
 1. Yo soy el pan de vi - da. El que
 2. El pan que yo da - ré - mi
 3. Mien - tras no co - mas el
 4. Yo soy la re - su - rrec - ción.
 5. Sí, Se - ñor, yo cre - o que



come to me shall not hun - ger; and who be -
 flesh for the life of the world, and if you
 flesh of the Son of Man and
 I am the life. If you be -
 you are the Christ, the
 vie - ne a mí no ten - drá ham - bre. El que
 cuer - po vi - da del mun - do, y el que
 cuer - po del hi - jo del hom - bre, y
 Yo soy la vi - da. El que
 tú e - res el Cris - to, El



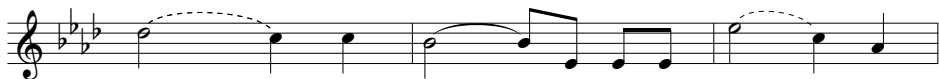
lieve in me shall not thirst. No one can come to
 eat of this bread, you shall live for
 drink of his blood, and drink of his
 lieve in me, e - ven though you
 Son of God, Who has
 cree en mí no ten - drá sed. Na - die vie - ne a
 co - ma de mi car - ne ten - drá vi - da e -
 be - bas de su san - gre, y be - bas de su
 cree en mí, aun - que mu - rie -
 Hi - jo de Dios, que vi - no al



me un - less the Fa - ther beck - ons.
 ev - er, you shall live for ev - er.
 blood, you shall not have life with - in you.
 die, you shall live for ev - er.
 come in - to the world.
 mí mien - tras el Pa - dre lla - me.
 ter - na, ten - drá vi - da e - ter - na.
 san - gre, no ten - drá vi - da en ti.
 ra, ten - drá vi - da e - ter - na.
 mun - do pa - ra sal - var - nos.



And I will raise you up, and I will
 Yo le re - su - ci - ta - ré, Yo le re -



raise you up, and I will raise you
 su - ci - ta - ré, Yo le re - su - ci - ta -



up on the last day.
 ré el di - a de El.

Holy God, We Praise Thy Name



1. Ho - ly God, we praise thy name!
2. Hark! the loud ce - les - tial hymn
3. Ho - ly Fa - ther, Ho - ly Son,



Lord of all, we bow be - fore thee;
An - gel choirs a - bove are rais - ing;
Ho - ly Spir - it, Three we name thee,



All on earth thy scep - ter claim,
Cher - u - bim and Ser - a - phim
While in es - sence on - ly One,



All in heav'n a - bove a - dore thee;
In un - ceas - ing cho - rus prais - ing,
Un - di - vid - ed God we claim thee,



In - fi - nite thy vast do - main,
Fill the heav'ns with sweet ac - cord:
And a - dor - ing bend the knee,



Ev - er - last - ing is thy reign.
Ho - ly, ho - ly, ho - ly Lord!
While we own the mys - ter - y.

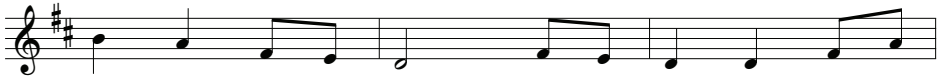
Repeat ad lib.

Closing Hymn:

God, We Praise You!



1. God, we praise you! God, we bless you! God, we
2. True a - pos - tles, faith - ful proph - ets, Saints who
3. Je - sus Christ, the King of glo - ry, Ev - er -
4. Christ, at God's right hand vic - to - rious, You will



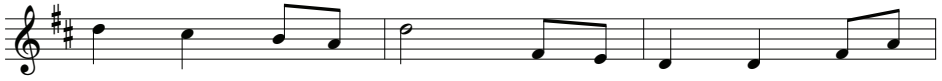
name you sov - 'reign Lord! Might - y King whom an - gels
set their world a - blaze, Mar - tyrs, once un - known, un -
last - ing Son of God, Hum - ble was your vir - gin
judge the world you made; Lord, in mer - cy help your



wor - ship, Fa - ther, by your Church a - dored: All cre -
heed - ed, Join one grow - ing song of praise, While your
moth - er, Hard the lone - ly path you trod: By your
ser - vants For whose free - dom you have paid: Raise us



a - tion shows your glo - ry, Heav'n and
Church on earth con - fess - es One ma -
cross is sin de - feat - ed, Hell con -
up from dust to glo - ry, Guard us



earth draw near your throne, Sing - ing "Ho - ly, ho - ly,
jes - tic Trin - i - ty: Fa - ther, Son, and Ho - ly
front - ed face to face, Heav - en o - pened to be -
from all sin to - day; King en - throned a - bove all



ho - ly, Lord of hosts, and God a - lone!"
Spir - it, God, our hope e - ter - nal - ly.
liev - ers, Sin - ners jus - ti - fied by grace.
prais - es, Save your peo - ple, God, we pray.

Text: Based on the *Te Deum*; Christopher M. Idle, b.1938, © 1982, The Jubilate Group (admin. by Hope Publishing Company)
Tune: NETTLETON, 8 7 & 7 D; Wyeth's *Repository of Sacred Music*, 1813

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