



22nd Sunday in Ordinary Time

Saturday, August 29, 2020 - 5pm Mass
Sunday, August 30, 2020 - 7:30am Mass
Sunday, August 30, 2020 - 9:30am Mass

Entrance Hymn:

Lift High the Cross



Lift high the cross, the love of Christ pro-claim till



all the world a - dore his sa - cred name.



1. Come, Chris - tians, fol - low where the Mas - ter trod, Our
2. Led on their way by this tri - um - phant sign, The
3. Each new - born fol - l'wer of the Cru - ci - fied Bears
4. O Lord, once lift - ed on the glo - rious tree, Your
5. So shall our song of tri - umph ev - er be: Praise



King vic - to - rious, Christ, the Son of God.
hosts of God in con - quering ranks com - bine.
on the brow the seal of him who died.
death has bought us life e - ter - nal - ly!
to the Cru - ci - fied for vic - to - ry!

Text: 1 Corinthians 1:18; George W. Kitchin, 1827-1912, and Michael R. Newbolt, 1874-1956, alt.
Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875-1947
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Gloria:



Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri - fy you,

we give you thanks for your great glo - ry, Lord God, heav-en - ly King,
O God, al-might-y Fa - ther. Lord Je - sus Christ,
On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have mer - cy on us;
you take a - way the sins of the world, re - ceive our prayer;
you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo-ry of God the Fa - ther. A - - men.

First Reading:

Jeremiah 20:7-9

A reading from Book of the Prophet Isaiah

You duped me, O LORD, and I let myself be duped; you were too strong for me, and you triumphed. All the day I am an object of laughter; everyone mocks me.

Whenever I speak, I must cry out, violence and outrage is my message; the word of the LORD has brought me derision and reproach all the day.

I say to myself, I will not mention him, I will speak in his name no more. But then it becomes like fire burning in my heart, imprisoned in my bones; I grow weary holding it in, I cannot endure it.

The word of the Lord.

Thanks be to God.

Responsorial Psalm:

Psalm 63



R. My soul is thirst-ing for you, O Lord my God. _____

Second Reading:

Romans 12:1-2

A reading from the Letter of Saint Paul to the Romans

I urge you, brothers and sisters, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship. Do not conform yourselves to this age but be transformed by the renewal of your mind, that you may discern what is the will of God, what is good and pleasing and perfect.

The word of the Lord.

Thanks be to God.

Gospel Acclamation:

Mass of a Joyful Heart
Steve Angrisano

Refrain: All

Al - le - lu - ia. Al - le - lu - ia, al - le -
lu - ia. lu - ia!

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Gospel:

Matthew 16:21-27

A reading from the holy Gospel according to Matthew

Jesus began to show his disciples that he must go to Jerusalem and suffer greatly from the elders, the chief priests, and the scribes, and be killed and on the third day be raised. Then Peter took Jesus aside and began to rebuke him, "God forbid, Lord! No such thing shall ever happen to you." He turned and said to Peter, "Get behind me, Satan! You are an obstacle to me. You are thinking not as God does, but as human beings do."

Then Jesus said to his disciples, "Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will find it. What profit would there be for one to gain the whole world and forfeit his life? Or what can one give in exchange for his life? For the Son of Man will come with his angels in his Father's glory, and then he will repay all according to his conduct."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Homily

Apostles' Creed:

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
At the words that follow, up to and including the Virgin Mary, all bow.
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

Prayer of the Faithful

Offertory Hymn:

The Summons



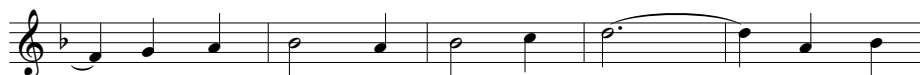
1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but
3. Will you let the blind - ed see If I but
4. Will you love the 'you' you hide If I but
5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
call your name? Will you care for
call your name? Will you set the
call your name? Will you quell the
call my name. Let me turn and



you don't know And nev - er be the same?
cruel and kind And nev - er be the same?
pris - 'ners free And nev - er be the same?
fear in - side And nev - er be the same?
fol - low you And nev - er be the same.



Will you let my love be shown, Will you
Will you risk the hos - tile stare Should your
Will you kiss the lep - er clean, And do
Will you use the faith you've found To re -
In your com - pa - ny I'll go Where your



let my name be known, Will you let my
life at - tract or scare? Will you let me
such as this un - seen, And ad - mit to
shape the world a - round, Through my sight and
love and foot - steps show. Thus I'll move and



life be grown In you and you in me?
an - swer prayer In you and you in me?
what I mean In you and you in me?
touch and sound In you and you in me?
live and grow In you and you in me.

Holy, Holy, Holy:

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth
are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he
who comes in the name of the Lord. Ho-san-na in the high-est.

The musical notation is in G major (one sharp) and 4/4 time. It consists of three staves of music. The first staff contains the first line of lyrics, the second staff the second line, and the third staff the third line. The melody is simple and hymn-like, with a mix of quarter and eighth notes.

Text © 2010, ICEL

Richard Proulx, 1937–2010
Adapt. by Michael O'Connor, O.P.
Music © 2010, 2011, WLP

Memorial Acclamation:

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un-til you come a - gain.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves of music. The first staff contains the first line of lyrics, and the second staff the second line. The melody is simple and hymn-like, with a mix of quarter and eighth notes.

Text © 2010, ICEL

Richard Proulx, 1937–2010
Adapt. by Michael O'Connor, O.P.
Music © 2010, 2011, WLP

Great Amen:

A - men, a - men, a - men.

The musical notation is in G major (one sharp) and 4/4 time. It consists of one staff of music. The melody is simple and hymn-like, with a mix of quarter and eighth notes.

Richard Proulx, 1937–2010
Adapt. by Michael O'Connor, O.P.
Music © 2010, 2011, WLP

The Lord's Prayer

Lamb of God:

Cantor or Choir:

All:

*Lamb of God, you take a-way the sins of the world,

To repeat

Last time

have mer-cy on us. grant us peace.

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

Prayer of Spiritual Communion:

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You have already come, and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion Hymns:

TAKE UP OUR CROSS

Curtis Stephan, Sarah Hart
and Marc Byrd

Verses



1. Be-hold the wood that bears our name;
2. We em-brace the sac - ri - fice,



1. be - hold the nails that hold our sin.
2. and walk the path we can - not see.



1. The tree from which sal - va - tion blooms;
2. The bur - dens of this world made light;



1. the death by which we're born a - gain.
2. by blood and thorn we are re - deemed.

Refrain



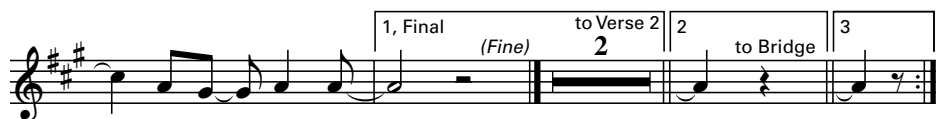
We take up our cross and fol - low him; we



lay down our lives that we might live. We



car - ry the hope of Christ with-in; we take up our cross



and fol - low him.

Bridge

Lift him high, lift him high; let his name be glorified.
Lift him high, lift him high; let his name be glorified. (to Refrain)

ONLY THIS I WANT

Dan Schutte

Refrain




On - ly this I want: but to know the Lord,
and to bear his cross, so to wear the crown he wore.

Verses



1. All but this is loss, worth-less ref-use to me,
2. I will run the race; I will fight the good fight,
3. Let your heart be glad, al - ways glad in the Lord,

to Refrain



1. for to gain the Lord is to gain ___ all I need.
2. so to win the prize of the king-dom of my Lord.
3. so to shine like stars in the dark-ness of the night.

Text based on Philippians 3:7-16; 2:15, 18. Text and music © 1981, OCP. All rights reserved.

Closing Hymn:

A RIGHTFUL PLACE

Steve Angrisano

Refrain

Let us live our lives so that all might see that our
hearts are rest - less till they rest in thee. Let us
build your king - dom in truth and grace so that
all might know they have a right - ful place.

Verses

1. Beau - ty ev - er an - cient and new,
2. To gath - er in your pres - ence we came

1. break - ing through our deaf - ness so we hear you.
2. to be one in spir - it, in truth and name;

1. Shat - ter - ing the dark - ness of night, a new dawn is ris -
2. strength - ened by the bod - y of Christ, tak - ing up the

1. - ing to bring your light to all the world.
2. call now to share your light with all the world.

Refrain and Verse 1 based on *Confessions*, St. Augustine of Hippo, ca. 400.
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