



23rd Sunday in Ordinary Time

Saturday, September 6, 2020 - 5pm Mass
Sunday, September 7, 2020 - 7:30am Mass
Sunday, September 7, 2020 - 9:30am Mass

Entrance Hymn:

Gather in Your Name

Refrain

When two or more gath-er in your name, and see your
pres-ence in each face, we treas-ure the gift of this
sa-cred meal, blessed and poured out for all in this place.

Verses

Cantor:
5. Bread, the path for our jour - ney.
6. Bread, the food for our long - ing.
7. Bread for those who seek jus - tice.
Wine, of wis - dom and grace.
Wine, the sweet taste of love.
Wine for the hum - ble of heart.

All:
Come, join the feast! Take and be - lieve! Be -
D.C.
come what you re - ceive!

Gloria:



Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri - fy you,

we give you thanks for your great glo-ry, Lord God, heav-en - ly King,

O God, al-might-y Fa - ther. Lord Je - sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins of the world, have mer - cy on us;

you take a - way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo-ry of God the Fa - ther. A - - men.

First Reading:

Ezekiel 33:7-9

A reading from Book of the Prophet Ezekiel

Thus says the LORD: You, son of man, I have appointed watchman for the house of Israel; when you hear me say anything, you shall warn them for me. If I tell the wicked, "O wicked one, you shall surely die," and you do not speak out to dissuade the wicked from his way, the wicked shall die for his guilt, but I will hold you responsible for his death. But if you warn the wicked, trying to turn him from his way, and he refuses to turn from his way, he shall die for his guilt, but you shall save yourself.

The word of the Lord.

Thanks be to God.

Responsorial Psalm:

Psalm 95

Ben Walther



R. If to-day you hear his voice, hard-en not your hearts.

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Second Reading:

Romans 13:8-10

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters: Owe nothing to anyone, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; you shall not kill; you shall not steal; you shall not covet," and whatever other commandment there may be, are summed up in this saying, namely, "You shall love your neighbor as yourself." Love does no evil to the neighbor; hence, love is the fulfillment of the law.

The word of the Lord.

Thanks be to God.

Gospel Acclamation:

Mass of a Joyful Heart
Steve Angrisano

Refrain: All

Al - le - lu - ia. Al - le - lu - ia, al - le -
lu - ia. lu - ia!

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Gospel:

Matthew 18:15-20

A reading from the holy Gospel according to Matthew

Jesus said to his disciples: "If your brother sins against you, go and tell him his fault between you and him alone. If he listens to you, you have won over your brother. If he does not listen, take one or two others along with you, so that 'every fact may be established on the testimony of two or three witnesses.' If he refuses to listen to them, tell the church. If he refuses to listen even to the church, then treat him as you would a Gentile or a tax collector. Amen, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. Again, amen, I say to you, if two of you agree on earth about anything for which they are to pray, it shall be granted to them by my heavenly Father. For where two or three are gathered together in my name, there am I in the midst of them."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Homily

Apostles' Creed:

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
At the words that follow, up to and including the Virgin Mary, all bow.
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

Prayer of the Faithful

Offertory Hymn:

Breathe on Me, O Breath of God

Vss.: Edwin Hatch, 1835–1889, alt.

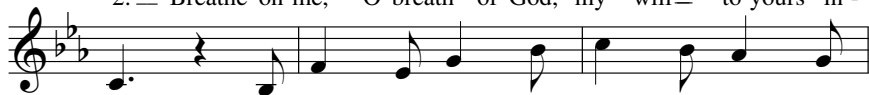
Ed Bolduc

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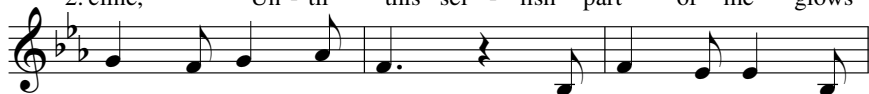
VERSES



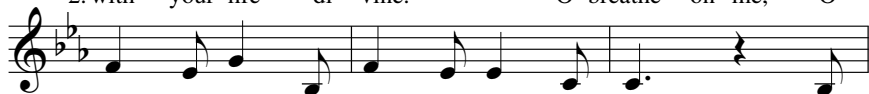
1. O breathe on me, O breath of God, — fill me with life a -
2. — Breathe on me, O breath of God, my will— to yours in -



1. new, That I may love the things you love, And
2. cline, Un - til this sel - fish part of me glows



1. do what you would do. O breathe on me, O
2. with your fire di - vine. O breathe on me, O



1. breath of God, Un - til my heart is pure; Un -
2. breath of God, So shall I nev - er die, But



1. til my will is one with yours, To do and to en-dure.
2. live with you the per - fect life of your e - ter - ni - ty.

REFRAIN



Breathe on me. Breathe on me. Breath of God,



fill my life with peace — a - gain. Breathe on me.

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Holy, Holy, Holy:

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth
are full of your glo-ry. Ho-san-na in the high- est. Bless-ed is he
who comes in the name of the Lord. Ho-san-na in the high- est.

The musical notation is in G major (one sharp) and 4/4 time. It consists of three staves of music. The first staff contains the first line of lyrics, the second staff the second line, and the third staff the third line. The melody is simple and hymn-like, with a mix of quarter and eighth notes.

Text © 2010, ICEL

Richard Proulx, 1937–2010
Adapt. by Michael O'Connor, O.P.
Music © 2010, 2011, WLP

Memorial Acclamation:

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un-til you come a - gain.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves of music. The first staff contains the first line of lyrics, and the second staff the second line. The melody is simple and hymn-like, with a mix of quarter and eighth notes.

Text © 2010, ICEL

Richard Proulx, 1937–2010
Adapt. by Michael O'Connor, O.P.
Music © 2010, 2011, WLP

Great Amen:

A - men, a - men, a - men.

The musical notation is in G major (one sharp) and 4/4 time. It consists of one staff of music. The melody is simple and hymn-like, with a mix of quarter and eighth notes.

Richard Proulx, 1937–2010
Adapt. by Michael O'Connor, O.P.
Music © 2010, 2011, WLP

The Lord's Prayer

Lamb of God:

Cantor or Choir:

All:

*Lamb of God, you take a-way the sins of the world,

To repeat

Last time

have mer-cy on us. grant us peace.

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

Prayer of Spiritual Communion:

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You have already come, and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion Hymns:

REFRAIN



As the deer longs for wa-ter, my soul longs for you, my God.——

VERSES

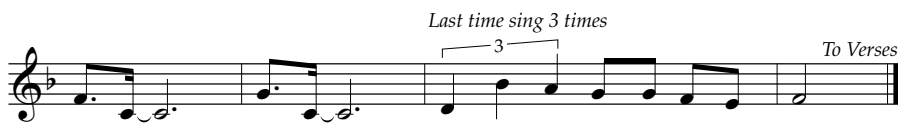
1. My soul is thirsting for the living God;
when shall I go and behold the face of God?
2. O send forth your light and truth; let these be my guide;
let them bring me to your dwelling-place with shouts of joy!
3. I will come to the altar of the God of my joy;
I will play for you, I will praise you, O God, my God!

Les Stahl
Text and music © 2003, WLP

REFRAIN



Make me, make me, make me a chan-nel of your peace.



Make me, make me, make me a chan-nel of your peace.

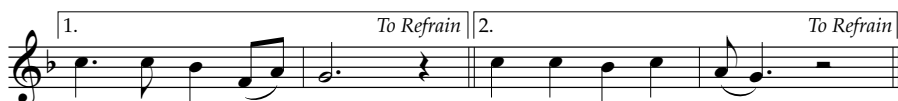
VERSES 1, 2



1. Where there is ha - tred let me bring your love. Where there's
2. Where there's de - spair— let me bring your hope. Where there's



1. in - ju - ry grant mer - cy, O Lord. Where there's
2. dark - ness let me be your light. Where there's



1. doubt true faith in you.
2. sad-ness, ev - er joy.

VERSE 3

Cantor 3

3. O Di-vine Mas-ter, grant that I may nev-er seek so
 much to be con-soled as to con-sole, to be un-der-stood as to un-der-
 stand, to be loved as to love with all my soul. *To Refrain*

VERSE 4

Cantor

4. It's in for-giv-ing that we are for-giv-en; in
 giv-ing of our-selves that we re-ceive, and in dy-ing, oh,
 dy-ing, that we're born to e-ter-nal life! *To Refrain*

John Angotti
 Text and music © 2009, WLP

Closing Hymn:

TEND THE GROUND

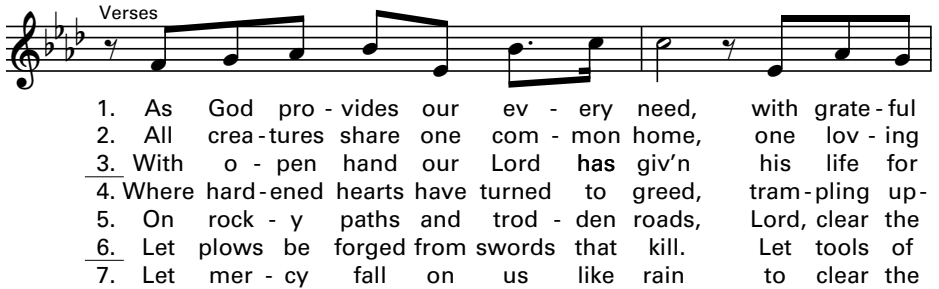
Curtis Stephan

Refrain

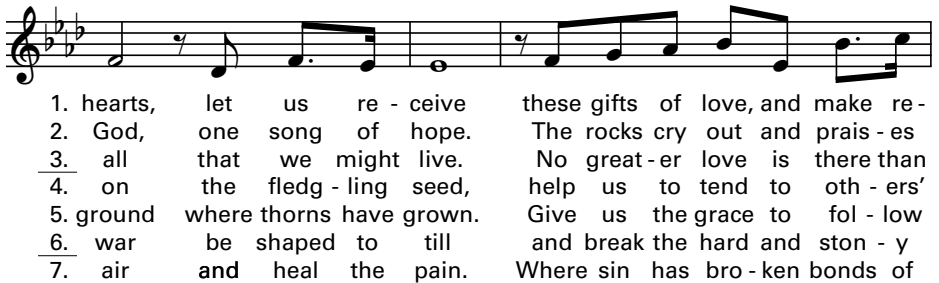


We till the earth, we tend the ground, sow-ing
hope and peace where none is found. In self-less love
God's life a-bounds. We till the earth, we tend the ground.

Verses

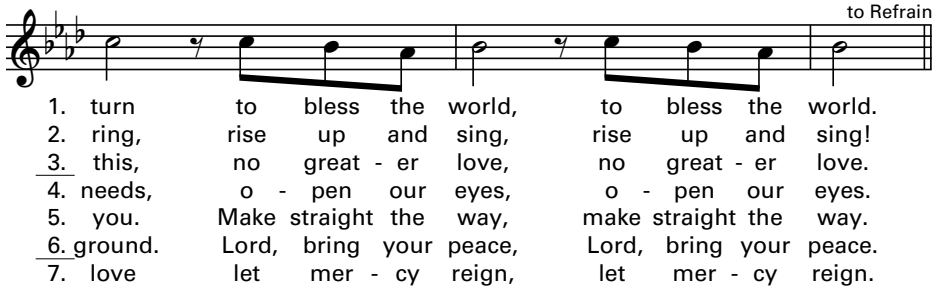


1. As God pro - vides our ev - ery need, with grate - ful
2. All crea - tures share one com - mon home, one lov - ing
3. With o - pen hand our Lord has giv'n his life for
4. Where hard - ened hearts have turned to greed, tram - pling up -
5. On rock - y paths and trod - den roads, Lord, clear the
6. Let plows be forged from swords that kill. Let tools of
7. Let mer - cy fall on us like rain to clear the



1. hearts, let us re - ceive these gifts of love, and make re -
2. God, one song of hope. The rocks cry out and prais - es
3. all that we might live. No great - er love is there than
4. on the fledg - ling seed, help us to tend to oth - ers'
5. ground where thorns have grown. Give us the grace to fol - low
6. war be shaped to till and break the hard and ston - y
7. air and heal the pain. Where sin has bro - ken bonds of

to Refrain



1. turn to bless the world, to bless the world.
2. ring, rise up and sing, rise up and sing!
3. this, no great - er love, no great - er love.
4. needs, o - pen our eyes, o - pen our eyes.
5. you. Make straight the way, make straight the way.
6. ground. Lord, bring your peace, Lord, bring your peace.
7. love let mer - cy reign, let mer - cy reign.



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