



24th Sunday in Ordinary Time

Saturday, September 12, 2020 - 5pm Mass

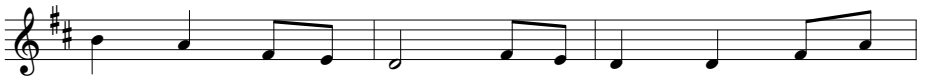
Sunday, September 13, 2020 -
7:30am, 9:30am & 5:00pm Masses

Entrance Hymn:

As We Gather at Your Table



1. As we gath - er at your Ta - ble, As we
2. Turn our wor - ship in - to wit - ness In the
3. Gra - cious Spir - it, help us sum - mon Oth - er



lis - ten to your word, Help us know, O God, your
sac - ra - ment of life; Send us forth to love and
guests to share that feast Where tri - um - phant Love will



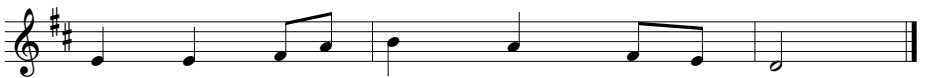
pres - ence; Let our hearts and minds be stirred. Nour - ish
serve you, Bring - ing peace where there is strife. Give us,
wel - come Those who had been last and least. There no



us with sa - cred sto - ry Till we
Christ, your great com - pas - sion To for -
more will en - vy blind us Nor will



claim it as our own; Teach us through this ho - ly
give as you for - gave; May we still be - hold your
pride our peace de - stroy, As we join with saints and



ban - quet How to make Love's vic - t'ry known.
im - age In the world you died to save.
an - gels To re - peat the sound - ing joy.

Gloria:



Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri - fy you,

we give you thanks for your great glo-ry, Lord God, heav-en - ly King,

O God, al-might-y Fa - ther. Lord Je - sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins of the world, have mer - cy on us;

you take a - way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo-ry of God the Fa - ther. A - - men.

First Reading:

Sirach 27:30 - 28:7

A reading from Book of Sirach

Wrath and anger are hateful things, yet the sinner hugs them tight. The vengeful will suffer the LORD's vengeance, for he remembers their sins in detail. Forgive your neighbor's injustice; then when you pray, your own sins will be forgiven. Could anyone nourish anger against another and expect healing from the LORD? Could anyone refuse mercy to another like himself, can he seek pardon for his own sins? If one who is but flesh cherishes wrath, who will forgive his sins? Remember your last days, set enmity aside; remember death and decay, and cease from sin! Think of the commandments, hate not your neighbor; remember the Most High's covenant, and overlook faults.

The word of the Lord.

Thanks be to God.

Responsorial Psalm:

Psalm 103

Refrain

The Lord is kind and mer - ci-ful; the Lord is kind and
mer - ci - ful. Slow to an - ger, rich in
kind-ness, the Lord is kind and mer - ci - ful.

Text: Psalm 103; Jeanne Cotter
Music: Jeanne Cotter
© 1993, GIA Publications, Inc.

Second Reading:

Romans 14:7-9

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters: None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living..

The word of the Lord.

Thanks be to God.

Gospel Acclamation:

Mass of a Joyful Heart
Steve Angrisano

Refrain: All

Al - le - lu - ia. Al - le - lu - ia, al - le -
lu - ia. lu - ia!

© 1997, Steve Angrisano. Published by OCP Publications. All rights reserved.

Gospel:

Matthew 18:21-35

A reading from the holy Gospel according to Matthew

Peter approached Jesus and asked him, "Lord, if my brother sins against me, how often must I forgive? As many as seven times?" Jesus answered, "I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered

him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.' Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, 'Pay back what you owe.' Falling to his knees, his fellow servant begged him, 'Be patient with me, and I will pay you back.' But he refused. Instead, he had the fellow servant put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, 'You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?' Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Homily

REFRAIN

What-ev-er you do to the least of my sis - ters and broth-
ers you have done to me.
What-ev-er you do to the least of my sis - ters and broth-
ers you have done to me,
you have done to me.

Copyright © 2008, World Library Publications. All rights reserved.

Verse 2: When I was little you taught me to read.
When I was anxious you calmed all my fears.
When in a prison you came to my cell,
reached out your hand to me when I fell.
O come, come, come into my Father's house.
O come, come, come on home. (to Refrain)

Verse 3: When I was not of the color of choice,
you stood beside me and walked the course.
When people laughed and made fun of me,
you were my friend in time of need.
O come, come, come into my Father's house.
O come, come, come on home. (to Refrain)

Holy, Holy, Holy:

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth
are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he
who comes in the name of the Lord. Ho-san-na in the high-est.

The musical notation is written on a single treble clef staff with a key signature of one sharp (F#) and a common time signature (C). The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics are placed below the staff, aligned with the notes.

Text © 2010, ICEL

Richard Proulx, 1937–2010
Adapt. by Michael O'Connor, O.P.
Music © 2010, 2011, WLP

Memorial Acclamation:

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un-til you come a - gain.

The musical notation is written on a single treble clef staff with a key signature of one sharp (F#) and a common time signature (C). The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics are placed below the staff, aligned with the notes.

Text © 2010, ICEL

Richard Proulx, 1937–2010
Adapt. by Michael O'Connor, O.P.
Music © 2010, 2011, WLP

Great Amen:

A - men, a - men, a - men.

The musical notation is written on a single treble clef staff with a key signature of one sharp (F#) and a common time signature (C). The melody consists of quarter notes, with the first three notes of each 'amen' phrase beamed together. The lyrics are placed below the staff, aligned with the notes.

Richard Proulx, 1937–2010
Adapt. by Michael O'Connor, O.P.
Music © 2010, 2011, WLP

The Lord's Prayer

Lamb of God:

Cantor or Choir: *Lamb of God, you take a-way the sins of the world,
All: have mer-cy on us. grant us peace.

To repeat | *Last time*

The musical notation is in G major (one sharp) and 4/4 time. The first line is for the Cantor or Choir, with a melodic line and lyrics. The second line is for the All, with a melodic line and lyrics. The first line of the All section has a triplet of eighth notes. The second line of the All section has a repeat sign and a final ending sign.

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

Prayer of Spiritual Communion:

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You have already come, and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion Hymns:

With Great Love

Refrain

We can do no great things, we can do no great things,
we can do no great things; on-ly
small things with great love. great love, with great love,

To verses | *Final ending*

The musical notation is in G major (one sharp) and 4/4 time. It consists of three lines of music. The first line is the refrain, with lyrics. The second line is a continuation of the refrain, with lyrics. The third line is the final ending, with lyrics. The first line of the final ending has a repeat sign and a final ending sign.



with great love.

Verses



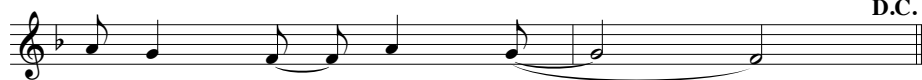
1. Use us as in - stru-ments, sim-ple ves-sels of your peace.
2. Lord, make us in - stru-ments, qui - et ves-sels of your love.
3. Choose us as in - stru-ments, sa - cred ves-sels of your will.



In - spire in us pure hearts of un - der - stand - ing,
Cre - ate in us clean hearts of con - tem - pla - tion
Trans-form in us new hearts of God's com - pas - sion



to know that, in your warm em - brace, our
to see your face in those we serve, in
to live true lives of read - i - ness: We



be - ings will find rest.
all who search for you.
lis - ten for your call.

D.C.

Text: Saint Teresa of Calcutta; adapt. by Chris de Silva, b.1967
Tune: Chris de Silva, b.1967
© 2011, GIA Publications, Inc.

10,000 REASONS (BLESS THE LORD) JONAS MYRIN | MATT REDMAN

Chorus: Bless the Lord O my soul O my soul
Worship His holy name
Sing like never before O my soul
I'll worship Your holy name

Verse 1: The sun comes up it's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever lies before me
Let me be singing when the evening comes

Verse 2: You're rich in love and You're slow to anger
 Your name is great and Your heart is kind
 For all Your goodness I will keep on singing
 Ten thousand reasons for my heart to find

Verse 3: And on that day when my strength is failing
 The end draws near and my time has come
 Still my soul will sing Your praise unending
 Ten thousand years and then forevermore

CCLI Song # 6016351
 © 2011 Atlas Mountain Songs (Admin. by Capitol CMG Publishing)
 sixsteps Music (Admin. by Capitol CMG Publishing)
 Thankyou Music (Admin. by Capitol CMG Publishing)
 worshiptogether.com songs (Admin. by Capitol CMG Publishing)

Closing Hymn:

There's a Wideness in God's Mercy

Be Merciful

Frederick W. Faber. 1814–1863, alt.
 Refrain by E.B.

Ed Bolduc

VERSES



1. There's a wide - ness in God's mer - cy Like the
 2. There is wel - come for the sin - ner, And a
 3. For the love of God is broad - er Than the
 4. There's a wide - ness in God's mer - cy Like the



1. wide - ness of the sea; There's a kind - ness in God's
 2. prom - ised grace made good; There is mer - cy with the
 3. meas - ures of the mind; And the heart of the E -
 4. wide - ness of the sea; There's a kind - ness in God's



1. jus - tice, Which is more than lib - er - ty. There is
 2. Sav - ior; There is heal - ing in Christ's blood. There is
 3. ter - nal Is most won - der - ful - ly kind. If our
 4. jus - tice, Which is more than lib - er - ty. There is



1. plen - ti - ful re - demp - tion In the
 2. grace e - nough for thou - sands Of new
 3. love were but more sim - ple, We would
 4. plen - ti - ful re - demp - tion In the



1. blood that has been shed; There is joy for all the
 2. worlds as great as this; There is room for fresh cre -
 3. know the liv - ing Word; And our lives would be thanks -
 4. blood that has been shed; There is joy for all the



1. mem - bers In the sor - rows of the Head. *To Verse 2*
 2. a - tions In that up - per home of bliss. *To Refrain*
 3. giv - ing In the kind - ness of our Lord. *To Refrain*
 4. mem - bers In the sor - rows of the Head. *To Refrain*

REFRAIN



So be mer - ci - ful, just as our God is



mer - ci - ful. — Be mer - ci - ful, just as our God is



mer - ci - ful to us. Let there be a wide - ness in our mer -



- cy. Let there be a kind - ness in our hearts.



Oh, may our lives — be mer - ci - ful. —