



THE SOLEMNITY OF OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

NOVEMBER 21, 2021

St. Norbert & Our Lady of the Brook Parish

Entrance Hymn:

Crown Him with Many Crowns



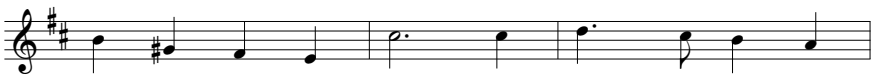
1. Crown him with man - y crowns, The Lamb up - on his
2. Crown him the Lord of life, Who tri - umphed o'er the
3. Crown him the Lord of love, Be - hold his hands and
4. Crown him the Lord of peace, Whose power a scep - ter
5. Crown him the Lord of years, The ris - en Lord sub -



throne; Hark! how the heav'n - ly an - them drowns All
grave, And rose vic - to - rious in the strife For
side, Rich wounds yet vis - i - ble a - bove In
sways From pole to pole, that wars may cease, Ab -
lime, Cre - a - tor of the roll - ing spheres, The



mu - sic but its own. A - wake, my soul, and sing Of
those he came to save. His glo - ries now we sing, Who
beau - ty glo - ri - fied. No an - gel in the sky Can
sorbed in prayer and praise. His reign shall know no end, And
Mas - ter of all time. All hail, Re - deem - er, hail! For



him who set us free, And hail him as your
died and rose on high, Who died, e - ter - nal
ful - ly bear that sight, But down - ward bends his
round his pierc - ed feet Fair flow'rs of Par - a -
you have died for me; Your praise and glo - ry



heav'n - ly King Through all e - ter - ni - ty.
life to bring, And lives that death may die.
burn - ing eye At mys - ter - ies so bright.
dise - extend Their fra - grance ev - er sweet.
shall not fail Through - out e - ter - ni - ty.

Penitential Act

Gloria:

Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Glory to God in the highest,
and on earth peace to people of good will.

Excerpts from the English translation of The Roman Missal © 2010,
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Collect

THE LITURGY OF THE WORD

The full text of the readings can be found here:

<https://bible.usccb.org/bible/readings/112121.cfm>

First Reading:


Daniel 7:13-14

Responsorial Psalm:

Psalm 93

Psalm 93: The Lord is King

Michael J. Ward



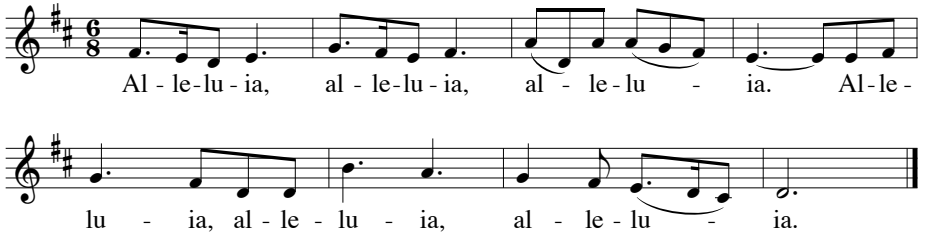
The Lord is king; ___ he is robed in maj-es-ty. ___

Second Reading:

Revelation 1:5-8

Gospel Acclamation:

Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

Gospel:

John 18:33b-37

Homily

Nicene Creed:

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
At the words that follow, up to and including and became man, all bow.
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.

Apostles' Creed:

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
At the words that follow, up to and including the Virgin Mary, all bow.
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

Prayer of the Faithful

THE LITURGY OF THE EUCHARIST

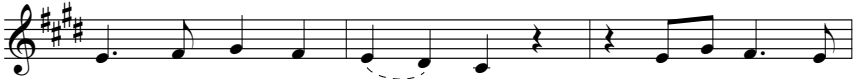
Offertory Hymn:

At the Name of Jesus

VERSES



1. At the name of Je - sus ev - 'ry knee shall bow,
2. With your hearts en - throne him; there let him sub - due



1. ev - 'ry tongue con - fess him Lord, King of glo - ry
2. all that is not ho - ly, all that is not



1. now, King of glo - ry now.
2. true, all that is not true.



1. It is the Fa - ther's pleas - ure we should call him
2. — Chris - tians, this Lord Je - sus dwells with us a -



1. Lord, who from the be - gin - ning was the
2. gain, in his Fa - ther's wis - dom o'er the



1. might - y Word, was the might - y Word.
2. earth to reign, o'er the earth to reign.

REFRAIN



O God, we a - dore you. O



God, we bow — down. We ex - alt and we



praise you, led by your Spir - it, O



Ho - ly One, O Ho - ly One.

Holy, Holy, Holy:

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the
high - est. Bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est. Ho - san - na in the
high - est, ho - san - na in the high - est.

The musical score is written on a single treble clef staff with a key signature of one sharp (F#) and a 4/4 time signature. It consists of eight lines of music. The first line begins with a whole rest for two measures, followed by a melody. The second line features a time signature change from 4/4 to 2/4 and back to 4/4. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

Text: ICEL, © 2010
Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

Memorial Acclamation:

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you come a - gain.

The musical score is written on a single treble clef staff with a key signature of one sharp (F#) and a 4/4 time signature. It consists of two lines of music. The first line begins with a melody, and the second line continues the melody. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

Text: ICEL, © 2010
Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

Great Amen:

A - men, a - men, a - men, a -
men. A - men, a - men, a - men, a - men.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody starts on G4, moves to A4, then B4, and continues with a series of eighth and quarter notes. The lyrics 'A - men, a - men, a - men, a -' are written below the first staff. The second staff continues the melody, with lyrics 'men. A - men, a - men, a - men, a - men.' below it.

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

The Lord's Prayer

Lamb of God:

Cantor: Lamb of God, *Assembly:* you take a-way the sins of the
Repeat as desired world, have mer-cy on us. *Last time* world, grant us peace.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff is divided into two parts: 'Cantor' and 'Assembly'. The 'Cantor' part starts on G4 and has the lyrics 'Lamb of God,'. The 'Assembly' part starts on G4 and has the lyrics 'you take a-way the sins of the'. The second staff is divided into two parts: 'Repeat as desired' and 'Last time'. The 'Repeat as desired' part starts on G4 and has the lyrics 'world, have mer-cy on us.'. The 'Last time' part starts on G4 and has the lyrics 'world, grant us peace.'.

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

Prayer of Spiritual Communion:

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You have already come, and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion Hymns:

To You Who Bow



1. To you who bow, to you who bend, to you who
2. To you who teach, to you who heal, to you, the
3. To you who weep, to you who bleed, who dreamed the
4. To you who starve, to you who thirst, to you con-
5. To you who rise, to you, our peace, to you who



do not cling to heav-en, but un-to us de-send; you who
lep-er's res-to-ra-tion, the vic-tim's last ap-peal; you whose
bound-ries of O-ri-on, but will not break the reed; you who
demned to death by mal-ice, a-ban-doned and ac-cursed; you who
lead the way be-fore us, whose spir-it binds and frees; at once the



sum-mon us as ser-vants and call your ser-vants friends:
life is sown and gath-ered and of-fered as a meal:
sow the end of em-pire with ti-ny, peace-ful seed:
prom-ised to the wretch-ed the last will be made first:
Al-pha and O-me-ga, whose love shall nev-er cease:



To you we lift our song, love ev-er new, O

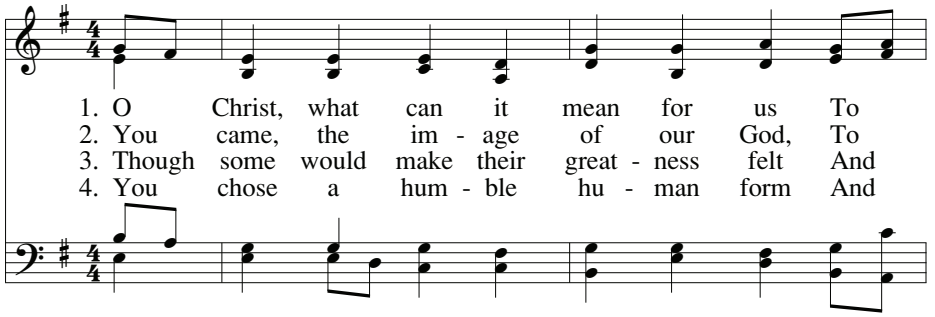


God who bows, we sing our song to you.



you. O God who bows, we sing our song to you.

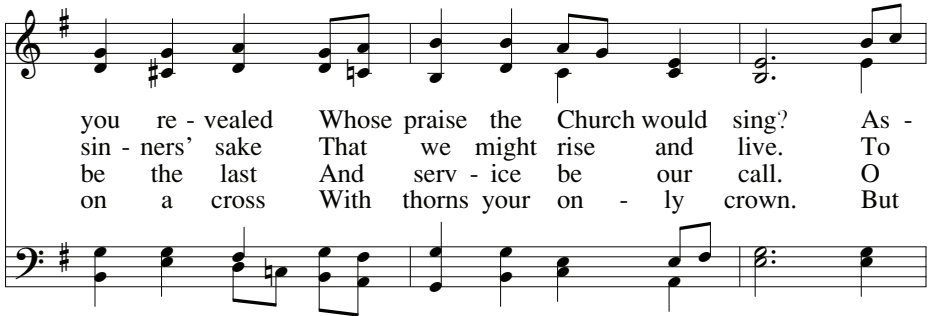
O Christ, What Can It Mean for Us



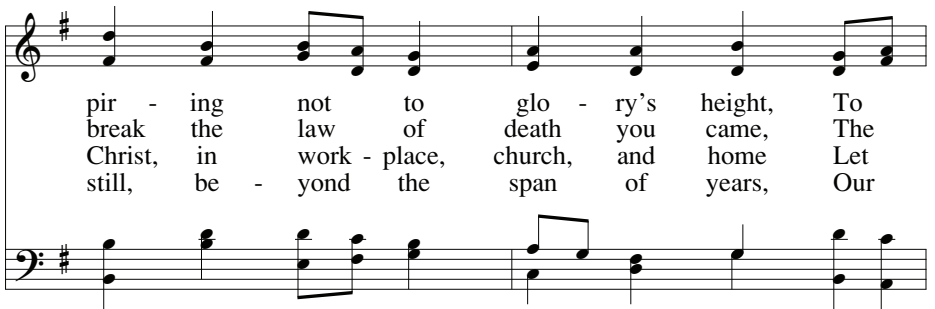
1. O Christ, what can it mean for us To
2. You came, the im - age of our God, To
3. Though some would make their great - ness felt And
4. You chose a hum - ble hu - man form And



claim you as our king? What roy - al face have
heal and to for - give, To shed your blood for
lord it o - ver all, You said the first must
shunned the world's re - nown; You died for us up -



you re - vealed Whose praise the Church would sing? As -
sin - ners' sake That we might rise and live. To
be the last And serv - ice be our call. O
on a cross With thorns your on - ly crown. But



pir - ing not to glo - ry's height, To
break the law of death you came, The
Christ, in work - place, church, and home Let
still, be - yond the span of years, Our

pow - er, wealth, and fame, You walked a dif - f'rent,
 law of love to bring: A dif - f'rent rule of
 none to pow - er cling; For still, through us, you
 glad ho - san - nas ring, For now at God's right

low - ly way, An - oth - er's will your aim.
 right - eous - ness, A dif - f'rent kind of king.
 come to serve, A dif - f'rent kind of king.
 hand you reign, A dif - f'rent kind of king!

Text: Delores Dufner, OSB, b.1939, © 2001, 2003, GIA Publications, Inc.
 Tune: KINGSFOLD, CMD; English; harm. by Ralph Vaughan Williams, 1872–1958

Closing Hymn:

To Jesus Christ, Our Sovereign King



1. To Je - sus Christ, our sov - 'reign King, Who is the
2. Your reign ex - tend, O King be - nign, To ev - 'ry
3. To you, and to your church, great King, We pledge our



world's sal - va - tion, All praise and hom - age do we bring And
land and na - tion; For in your King - dom, Lord di - vine, A -
heart's ob - la - tion; Un - til be - fore your throne we sing In



thanks and ad - o - ra - tion.
lone we find sal - va - tion. Christ Je - sus, Vic - tor!
end - less ju - bi - la - tion.



Christ Je - sus, Rul - er! Christ Je - sus, Lord and Re - deem - er!

Text: Martin B. Hellrigel, 1891-1981, alt., © 1941, Irene C. Mueller

Tune: ICH GLAUB AN GOTT, 8 7 8 7 with refrain; *Mainz Gesangbuch*, 1870; harm. by Richard Proulx, b.1937