

# End of the School Year Mass

## Thursday of the Sixth Week of Easter

### Sunday, May 17, 2020

#### Entrance Hymn:

#### We Are Called



1. Come! Live in the light! Shine with the  
2. Come! O - pen your heart! Show your  
3. Sing! Sing a new song! Sing of that



joy and the love of the Lord! We are called  
mer - cy to all those in fear! We are called  
great day when all will be one! God will reign,



to be light for the king - dom, to  
to be hope for the hope - less so all  
and we'll walk with each oth - er as



live in the free - dom of the cit - y of God!  
ha - tred and blind - ness will be no more!  
sis - ters and broth - ers u - nit - ed in love!



We are called to act with jus-tice, we are called to



love ten - der - ly, we are called to serve one an - oth - er;



to walk hum - bly with God!

# Responsorial Psalm:

RESPONSORIAL PSALM

*Psalm 98:1, 2-3ab, 3cd-4*



The Lord has re-vealed to the na - tions



his sav - ing pow'r, his sav - ing pow'r.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;  
refrain tr. © 1969, ICEL

Music: Michel Guimont, © 1994, GIA Publications, Inc.

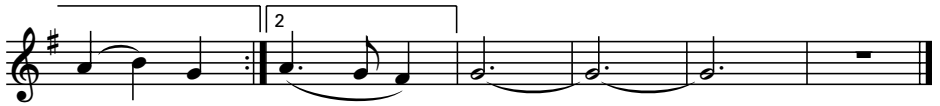
# Gospel Acclamation:

*Mass of a Joyful Heart*  
Steve Angrisano



Al - le - lu - ia.

Al - le - lu - ia, al - le -



lu - ia. lu - ia!

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# Offertory Hymn:

## We Bring Our Gifts to Your Altar

Brian Flynn



1. We bring our gifts to your al-tar, O Lord God of hosts,



1. We lay them at the foot of your throne. We bring our




1. gifts to your al-tar, O Lord God of hosts, We of-fer them to praise




1. you a-lone. We bring our gifts to your al-tar, O Lord.




2. We bring our hearts to your al-tar, O



2. Lord God of hosts; U-nite them with the heart of your Son. For he




2. of-fered his life as a ran-som for sin; By his death the vic-to-ry is



2. won. We bring our hearts to your al-tar, O Lord.



3. Pre-pare our hearts to re-ceive you, O Lord God of hosts;



3. Cleanse us — and wash a-way our sins. We sing your praise with the



3. an-gels and saints at your throne, For this is—where heav-en en-ters



3. in. Pre-pare our hearts to re-ceive you, O Lord.



4. We bring our gifts to your al-tar, O Lord God of hosts;



4. May our sac-ri-fice— be pleas-ing in your sight—



4. Fruit of the earth and work of hu-man hands, Which will be-come for us—



4. — the Bread of Life. We bring our gifts to your al-tar, O



4. Lord. We bring our gifts to your al-tar, O Lord.

# Holy, Holy, Holy:

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav-en and earth are full of your glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high-est.  
Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high-est.

The musical score is written on five staves in G major (one flat) and 4/4 time. It features a melody with various rhythmic values including eighth, quarter, and half notes, as well as rests. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

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Steven R. Janco  
Music © 2010, WLP

# Memorial Acclamation:

We pro - claim your Death, O Lord, and pro - fess your  
Res-ur - rec - tion un - til you come a - gain.

The musical score is written on two staves in G major (one flat) and 4/4 time. It features a melody with various rhythmic values including eighth, quarter, and half notes, as well as rests. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

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Steven R. Janco  
Music © 2010, WLP

# Great Amen:

A - men. A - men. A - men.

The musical score is written on one staff in G major (one flat) and 4/4 time. It features a melody with various rhythmic values including eighth, quarter, and half notes, as well as rests. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

Steven R. Janco  
Music © 2010, WLP

# The Lord's Prayer

## Lamb of God:

*Cantor or Choir:*

*All:*

\*Lamb of God, you take a-way the sins of the world,

*To repeat*

*Last time*

have mer-cy on us. grant us peace.

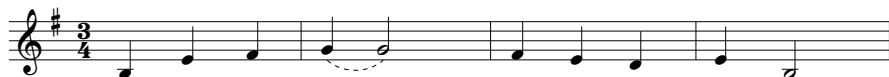
Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

## Prayer of Spiritual Communion:

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You have already come, and unite myself wholly to You. Never permit me to be separated from You. Amen.

# Communion Hymn:

## Christ, Be Our Light



1. Long - ing for light, we wait in dark - ness.  
2. Long - ing for peace, our world is trou - bled.  
3. Long - ing for food, man - y are hun - gry.  
4. Long - ing for shel - ter, man - y are home - less.  
5. Man - y the gifts, man - y the peo - ple,



Long - ing for truth, we turn to you.  
Long - ing for hope, man - y de - spair.  
Long - ing for wa - ter, man - y still thirst.  
Long - ing for warmth, man - y are cold.  
man - y the hearts that yearn to be - long.



Make us your own, your ho - ly peo - ple,  
Your word a - lone has pow'r to save us.  
Make us your bread, bro - ken for oth - ers,  
Make us your build - ing, shel - ter - ing oth - ers,  
Let us be ser - vants to one an - oth - er,



light for the world to see.  
Make us your liv - ing voice.  
shared un - til all are fed.  
walls made of liv - ing stone.  
mak - ing your king - dom come.



Christ, be our light! Shine in our hearts.



Shine through the dark - ness. Christ, be our light!



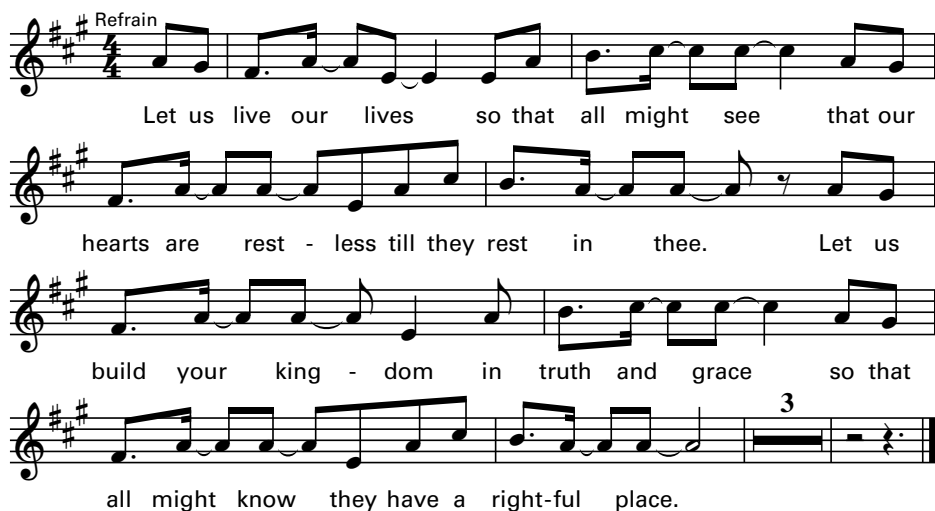
Shine in your church gath - ered to - day.

# Closing Hymn:

## A RIGHTFUL PLACE

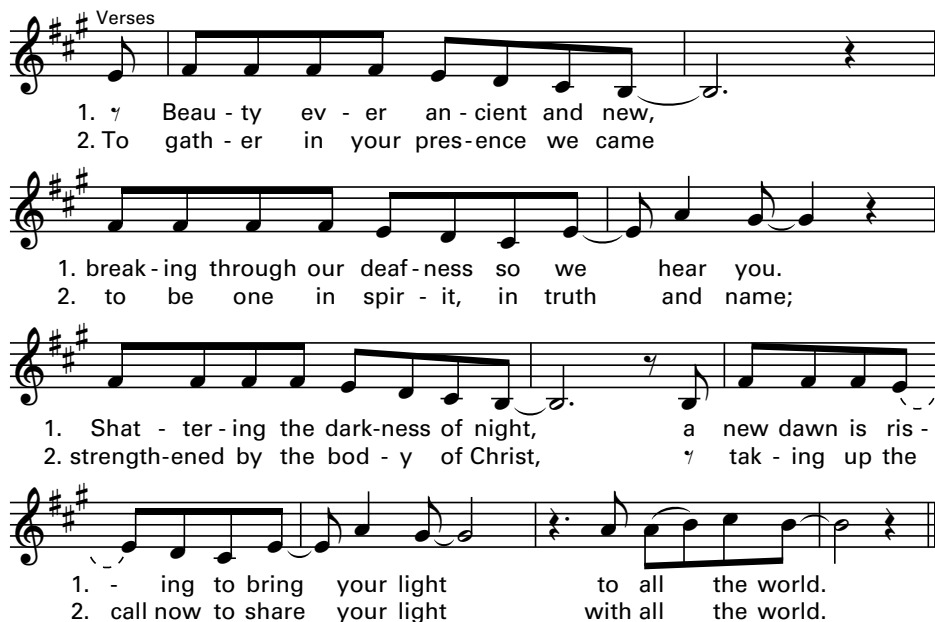
Steve Angrisano

Refrain



Let us live our lives so that all might see that our  
hearts are rest - less till they rest in thee. Let us  
build your king - dom in truth and grace so that  
all might know they have a right-ful place.

Verses



1. 7 Beau - ty ev - er an - cient and new,  
2. To gath - er in your pres - ence we came

1. break - ing through our deaf - ness so we hear you.  
2. to be one in spir - it, in truth and name;

1. Shat - ter - ing the dark - ness of night, a new dawn is ris -  
2. strength - ened by the bod - y of Christ, 7 tak - ing up the

1. - ing to bring your light to all the world.  
2. call now to share your light with all the world.

Refrain and Verse 1 based on *Confessions*, St. Augustine of Hippo, ca. 400.

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