

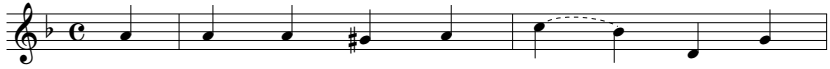


# SOLEMNITY OF MARY, THE HOLY MOTHER OF GOD

St. Norbert & Our Lady of the Brook Parish

## Entrance Hymn:

### O Little Town of Bethlehem



1. O lit - tle town of Beth - le - hem, How  
2. For Christ is born of Mar - y, And  
3. How si - lent - ly, how si - lent - ly, The  
4. O ho - ly Child of Beth - le - hem! De -



still we see thee lie! A - bove thy deep and  
gath - ered all a - bove, While mor - tals sleep, the  
won - drous gift is giv'n! So God im - parts to  
scend to us we pray; Cast out our sin and



dream - less sleep The si - lent stars go by;  
an - gels keep Their watch of won - d'ring love.  
hu - man hearts The bless - ings of his heav'n.  
en - ter in, Be born in us to - day.



Yet in the dark streets shin - eth The ev - er -  
O morn - ing stars, to - geth - er Pro - claim the  
No ear may hear his com - ing, But in this  
We hear the Christ - mas an - gels The great glad



last - ing Light; The hopes and fears of  
ho - ly birth! And prais - es sing to  
world of sin, Where meek souls will re -  
tid - ings tell; O come to us, a -



all the years Are met in thee to - night.  
God the King, And peace to all on earth.  
ceive him, still The dear Christ en - ters in.  
bide with us, Our Lord Em - man - u - el!

# Gloria:



Glo - ry to God in the high - est, and on earth peace to  
peo - ple of good will. We praise you, we bless you, we a -  
dore you, we glo - ri - fy you, we give you thanks for  
your great glo - ry, Lord God, heav - en - ly King, O  
God, al - might - y Fa - ther. Lord Je - sus Christ,  
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,  
you take a - way the sins of the world, have mer - cy on  
us; you take a - way the sins of the world, re - ceive our  
prayer; you are seat - ed at the right hand of the Fa - ther,  
have mer - cy on us. For you a - lone are the  
Ho - ly One, you a - lone are the Lord, you a - lone are the  
Most High, Je - sus Christ, with the Ho - ly Spir - it, in the  
glo - ry of God the Fa - ther. A - men.

Click Here:

<https://bible.usccb.org/bible/readings/010121.cfm>

for the readings.

## Responsorial Psalm:

Psalm 67



May God bless us in his mercy.

The musical notation is on a single staff in treble clef, key of D major (two sharps), and 4/4 time. It consists of five measures: 1. Quarter note G4, quarter note A4, quarter note B4, quarter note G4. 2. Quarter note G4, quarter note A4, quarter note B4, quarter note G4. 3. Quarter note G4, quarter note A4, quarter note B4, quarter note G4. 4. Quarter note G4, quarter note A4, quarter note B4, quarter note G4. 5. Quarter note G4, quarter note A4, quarter note B4, quarter note G4.

## Gospel Acclamation:

James J. Chepponis  
based on ADESTE FIDELES



Al - le - lu - ia, Al - le - lu - ia,  
Al - le - lu - ia, Al - le - lu - ia!

The musical notation is on two staves in treble clef, key of D major (one sharp), and 6/8 time. The first staff contains the first two phrases: 1. Quarter note G4, quarter note A4, quarter note B4, quarter note G4. 2. Quarter note G4, quarter note A4, quarter note B4, quarter note G4. 3. Quarter note G4, quarter note A4, quarter note B4, quarter note G4. 4. Quarter note G4, quarter note A4, quarter note B4, quarter note G4. The second staff contains the next two phrases: 1. Quarter note G4, quarter note A4, quarter note B4, quarter note G4. 2. Quarter note G4, quarter note A4, quarter note B4, quarter note G4. 3. Quarter note G4, quarter note A4, quarter note B4, quarter note G4. 4. Quarter note G4, quarter note A4, quarter note B4, quarter note G4.

## Nicene Creed:

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
*At the words that follow, up to and including and became man, all bow.*  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come.  
Amen.

## **Apostles' Creed:**

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
*At the words that follow, up to and including the Virgin Mary, all bow.*  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting.  
Amen.

## **Prayer of the Faithful**

# Offertory Hymn:

## VERSES



1. O bright Moth-er of mer-cy, so pure and so brave,
2. God ex - alt - ed you, daugh-ter, and called you in time
3. Your con - sent to God's Spir - it was fruit - ful and free,
4. Now we hail you, O daugh-ter of mer - cy and light;



1. we hon - or your vir - tue and dig - ni - ty praise.
2. to of - fer your womb to bring forth the di - vine.
3. ac - cept - ing God's Son in a great mys - ter - y.
4. O pray we em - brace peace and good, love and right.



1. Ev - 'ry an - gel sa - lutes you, the earth calls you blessed.
2. You were will - ing to serve though you knew not a man.
3. For the Lord you re - mained ev - er - vir - gin in faith,
4. You are splen - did, en - throned a - bove moon, star, and earth.



1. We look to you, Moth-er, for mer - cy and rest.
2. You trust - ed in God and said "yes" to his plan.
3. de - liv - ered from doubt and as - sist - ed by grace.
4. O queen of the heav - ens, your Son saved the world!

## REFRAIN



A - ve, a - ve, a - ve, a -



ve, a - ve, a - ve, bless - ed one.

## Holy, Holy, Holy:

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav-en and earth are full of your glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high-est.  
Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high-est.

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Steven R. Janco  
Music © 2010, WLP

## Memorial Acclamation:

Save us, Sa - vior of the world, for by your  
Cross and Res - ur - rec - tion you have set us free.

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Steven R. Janco  
Music © 2010, WLP

## Great Amen:

A - men. A - men. A - men.

Steven R. Janco  
Music © 2010, WLP

# The Lord's Prayer

## Lamb of God:

*Cantor or Choir:* \*Lamb of God, you take a-way the sins of the world,  
*All:* have mer-cy on us. grant us peace.

*To repeat* | *Last time*

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

## Prayer of Spiritual Communion:

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You have already come, and unite myself wholly to You. Never permit me to be separated from You. Amen.



# Communion Hymns:

## CHILD OF THE POOR

Scott Soper

### Verses



1. Help-less and hun-gry, low-ly he lies, wrapped in the
2. Who is the strang-er here in our midst, look-ing for
3. Bring all the thirst-y, all who seek peace; bring those with



1. chill of mid-win-ter; comes now a-mong us, born in-to
2. shel-ter a-mong us? Who is the out-cast? Who do we
3. noth-ing to of-fer. Strength-en the fee-ble, say to the



1. pov-er-ty's em-brace, new life for the world.
2. see a-mid the poor, the chil-dren of God?
3. fright-ened heart: "Fear not: here is your God!"

### Refrain



Who is this who lives with the low-ly, shar-ing their sor-rows,



know-ing their hun-ger? This is Christ, re-vealed to the



world in the eyes of a child, a child of the poor.

This song may be combined with "What Child Is This." Use instructions in accompaniment books.  
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# HAIL MARY, GENTLE WOMAN

Carey Landry

Intro: Cantor

Hail Mary, full of grace, the Lord is with you.  
Blessed are you among women and  
blest is the fruit of your womb, Jesus.

Holy Mary, Mother of God,  
pray for us sinners now  
and at the hour of death. Amen.

Refrain: All

Gen-tle wom-an, qui-et light, morn-ing  
star, so strong and bright, gen-tle  
Moth-er, peace-ful dove, teach us  
wis-dom; teach us love.

Verses: All

1. You were cho - sen by the Fa-ther;  
2. Bless - ed are you a - mong wom - en,  
1. you were cho - sen for the Son. You were Bless - ed  
2. blest in turn all wom - en, too. Bless - ed  
1. cho - sen from all wom - en and for  
2. they with peace - ful spir - its. Bless - ed  
to Refrain  
1. wom - an, shin - ing one.  
2. they with gen - tle hearts.

Text based on Luke 1:28. Text and music © 1975, 1978, Carey Landry and NALR.  
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# Closing Hymn:

## Angels We Have Heard on High



1. An - gels we have heard on high Sweet - ly sing - ing  
2. Shep-herds, why this ju - bi - lee? Why your joy - ous  
3. Come to Beth - le - hem and see Him whose birth the  
4. See him in a man - ger laid, Whom the choirs of



o'er the plains, And the moun - tains in re - ply  
strains pro - long? Say what may the tid - ings be,  
an - gels sing; Come a - dore, on bend - ed knee,  
an - gels praise; Mar - y, Jo - seph, lend your aid,



Ech - o back their joy - ous strains.  
Which in - spire your heav'n - ly song.  
Christ, the Lord, the new - born King.  
While our hearts in love we raise.



Glo - ri - a



in ex - cel - sis De - o, Glo -



ri - a in ex - cel - sis De - o.

Text: *Les anges dans nos campagnes*; French, c. 18th C.; tr. from *Crown of Jesus Music*, London, 1862  
Tune: GLORIA, 7 7 7 7 with refrain; French traditional



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