



**CATHOLIC COMMUNITY
OF NORTHBROOK**

THE SACRED PASCHAL TRIDUUM

THURSDAY OF THE LORD'S SUPPER

April 1, 2021 | 7:00pm

FRIDAY OF THE PASSION OF THE LORD

April 2, 2021 | 3:00pm

THE EASTER VIGIL IN THE HOLY NIGHT

April 3, 2021 | 7:30pm

EASTER SUNDAY

April 4, 2021 | 7:30am, 9:30am, 11:30am



EASTER SUNDAY

April 4, 2021 | 7:30am, 9:30am, 11:30am

ENTRANCE HYMN:

JESUS CHRIST IS RISEN TODAY



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um-phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n-ly King, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's King, Al - le - lu - ia!
Praise him, now his might con - fess, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

Text: St. 1, *Surrexit Christus hodie*, Latin, 14th C.; para. in *Lyra Davidica*, 1708, alt.; st. 2, 3, *The Compleat Psalmist*, c.1750, alt.; st. 4, Charles Wesley, 1707-1788

Tune: EASTER HYMN, 77 77 with alleluias; *Lyra Davidica*, 1708

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Glory to God in the highest,
and on earth peace to people of good will.

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LITURGY OF THE WORD

FIRST READING:

ACTS 10:34a, 37-43

A reading from the Acts of the Apostles

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM:

PSALM 118

Michael Joncas



This is the day the Lord has made; let us re-joice and be glad.



This is the day the Lord has made; let us re-joice and be glad.

1. Give thanks to the LORD, for he is good,
his mercy endures forever.
Let the house of Israel say,
"His mercy endures forever."
2. The LORD's right hand has struck with pow'r;
the LORD's right hand is exalted.
I shall not die, but live, and
declare the works of the LORD.
3. The stone which the builders rejected
has become the cornerstone.
By the LORD has this been done;
it is wonderful in our eyes.

Text: Psalm 118:1-2, 16-17, 22-23. Refrain text © 1969, 1981, ICEL. All rights reserved. Used with permission.
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SECOND READING:

COLOSSIANS 3:1-4

A reading from the Letter of Paul to the Colossians

Brothers and sisters: If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

The word of the Lord.

Thanks be to God.

SEQUENCE:

Please remain seated during the singing of the Sequence.

GOSPEL ACCLAMATION:

O FILII ET FILIAE



Music: Chant, Mode II; *Airs sur les hymnes sacrez, odes et noëls*, 1623.

GOSPEL:

JOHN 20:1-9

A reading from the holy Gospel According to John

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

HOMILY

RENEWAL OF BAPTISMAL PROMISES

The response to each questions is, "I do."



1. I saw wa - ter, flow - ing clear, I saw wa - ter
2. All who came and drank were saved. All who came and
3. Springs of wa - ter, bless the Lord. Springs of wa - ter,



1. flow - ing clear, from the right side of God's ho - ly tem - ple,
2. drank were saved. Let all cre - a - tion sing al - le - lu - ia.
3. bless the Lord. Praise and ex - alt him a - bove all for - ev - er.



1. from the right side of God's ho - ly tem - ple.
2. Let all cre - a - tion sing al - le - lu - ia.
3. Praise and ex - alt him a - bove all for - ev - er.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Vss. 1-2: Tony Alonso
Text (vs. 3) © 2010, ICEL

Tony Alonso
Text (vss 1-2) and music © 2012, WLP

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

OFFERTORY HYMN:

THREE DAYS

ALLELUIA! LOVE IS ALIVE

Steve Angrisano, Jesse Manibusan, and Sarah Hart



1. Peo-ple of God, see the morn-ing is new; ∇ rise from your
2. Peo-ple of God, let your fear fall a - way. Your chains have been
3. Peo-ple of God now re - joic-ing in Christ, ∇ car - ry your



1. sleep-ing and run to the tomb. Come and see! Come and
2. bro - ken; a - ban - don your shame. Lift your hearts! Lift your
3. joy to the dark-ness of night. Tell the world! Tell the



1. see! He is a - live! A grave that is emp - ty, a
2. hearts! He is a - live! ∇ Here now is mer - cy em -
3. world! He is a - live! ∇ Hear the good news of this



1. prom - ise ful - filled. God who was with us is here with us
2. brac - ing your soul; here the ful - fill - ment that once was fore -
3. glo - ri - ous day, ev - ery heart sing - ing as heav - en pro -



1. still. He is here! He is here! He is a - live!
2. told. It is true! It is true! He is a - live!
3. claims: He is Lord! He is Lord! He is a - live!



Al - le - lu - ia! Love is a - live;



con - quered the grave and de - feat - ed the night. Al - le -



lu - ia! Love is a - live! The Son has a - ris - en for



all. Your peo - ple sing al - le - lu - ia!

HOLY, HOLY, HOLY:

William Gokelman & David Kauffman

2

f Ho - ly, Ho - ly, Ho - ly Lord God of

hosts. _____ Heav-en and earth are full, full of your

mf

glo - ry. _____ Ho - san - na, _____ Ho -

f

san - na in the high - est. Bless - ed is he who

mf

comes in the name of the Lord. _____ Ho - san -

f

- na, _____ Ho - san - na in the high - est. Ho - san -

ff

- na, _____ Ho - san - na in the high - est. *rit.*

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MEMORIAL ACCLAMATION:

William Gokelman & David Kauffman

The musical score for the Memorial Acclamation is written in G major and 4/4 time. It consists of three staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody starts with a quarter rest, followed by quarter notes G4, A4, B4, C5, and a half note D5. The lyrics "The mys-ter-y of faith." are written below. The second staff continues the melody with quarter notes E5, D5, C5, B4, A4, G4, F#4, and E4. The lyrics "We pro-claim your" are written below. The third staff begins with a quarter rest, followed by quarter notes G4, A4, B4, C5, and a half note D5. The lyrics "un-til you come a - gain." are written below. The piece concludes with a double bar line and repeat signs. The first ending is a quarter note D5, and the second ending is a quarter note D5 with a fermata. The lyrics "gain." are written below the second ending.

Presider: The mys-ter-y of faith. *ALL:* We pro-claim your
Death, O Lord, and pro-fess your Res-ur-rec-tion,
un-til you come a - gain. 1. gain. 2.

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GREAT AMEN:

William Gokelman & David Kauffman

The musical score for the Great Amen is written in G major and 6/8 time. It consists of two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 6/8 time signature. The melody starts with a quarter rest, followed by quarter notes G4, A4, B4, C5, and a half note D5. The lyrics "(Priest intones) A - men, A - men," are written below. The second staff continues the melody with quarter notes E5, D5, C5, B4, A4, G4, F#4, and E4. The lyrics "A - men, A - men, A - men!" are written below. The piece concludes with a double bar line.

(Priest intones) *ALL:* A - men, A - men,
A - men, A - men, A - men!

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COMMUNION RITE

THE LORD'S PRAYER

LAMB OF GOD:

Cantor or Choir:

All:

*Lamb of God, you take a-way the sins of the world,

To repeat

Last time

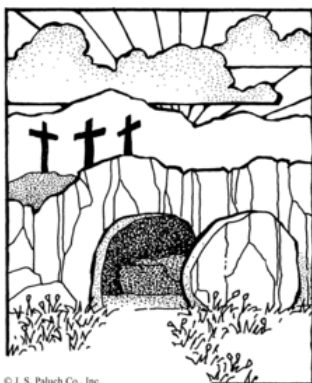
have mer-cy on us. grant us peace.



Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

PRAYER OF SPIRITUAL COMMUNION:

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You have already come, and unite myself wholly to You. Never permit me to be separated from You. Amen.



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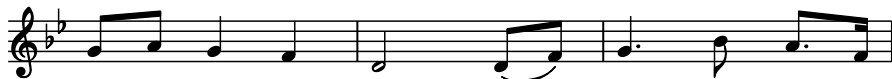
COMMUNION HYMN:

THREE DAYS

THAXTED



1. Three days our world was bro - ken; the
 2. Three days— and on the third day, the
 3. Three days our world was bro - ken and



1. Lord of life lay dead. "Take up your cross," he
 2. wom - en came at dawn. His tomb, they said, was
 3. in an in - stant healed, God's cov - e - nant of



1. told us who fol - lowed where he led. Would
 2. emp - ty, his bro - ken bod - y gone. Who
 3. mer - cy in mys - ter - y re - vealed. Two



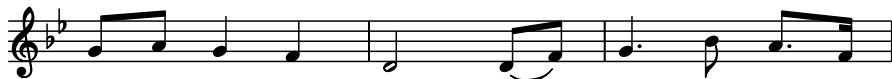
1. we now hang in tor - ment with thieves on ev - 'ry side,
 2. could be - lieve their sto - ry? The dead do not a - rise,
 3. thou - sand years are one day in God's e - ter - nal sight,



1. our Pass - o - ver shat - tered, our hope cru - ci - fied?
 2. yet he walks a - mong us, and with our own eyes
 3. and yes - ter - day's sor - rows are this day's de - light.



1. Three days we hid in si - lence, in
 2. we've seen him at this ta - ble; we've
 3. Though still Christ's bod - y suf - fers, pierced

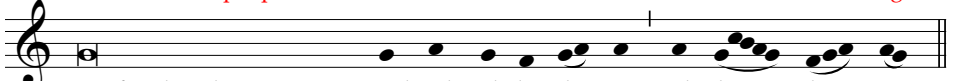


1. bit - ter fear and grief. Three days we clung to -
 2. shared his bread and wine. Hearts burn - ing bright with -
 3. dai - ly by the sword, yet death has no do -



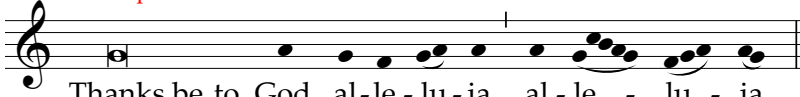
1. geth - er where he had washed our feet.
 2. in us, we've seen his glo - ry shine.
 3. min - ion: the ris - en Christ is Lord!

SOLEMN BLESSING AND DISMISSAL:



Go forth, the Mass is end-ed, al-le - lu - ia, al - le - lu - ia.

All respond:



Thanks be to God, al-le - lu - ia, al - le - lu - ia.

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CLOSING HYMN:

SING WITH ALL THE SAINTS IN GLORY



1. Sing with all the saints in glo - ry, Sing the res - ur -
2. O what glo - ry, far ex - ceed - ing All that eye has
3. Life e - ter - nal! heav'n re - joic - es: Je - sus lives who
4. Life e - ter - nal! O what won - ders Crowd on faith; what



rec - tion song! Death and sor - row, earth's dark sto - ry,
yet per - ceived! Ho - liest hearts for a - ges plead - ing,
once was dead; Shout with joy, O death - less voic - es!
joy un - known, When, a - midst earth's clos - ing thun - ders,



To the for - mer days be - long. All a - round the
Nev - er that full joy con - ceived. God has prom - ised,
Child of God, lift up your head! Pa - tri - archs from
Saints shall stand be - fore the throne! O to en - ter



clouds are break - ing, Soon the storms of time shall cease;
Christ pre - pares it, There on high our wel - come waits;
dis - tant a - ges, Saints all long - ing for their heav'n,
that bright por - tal, See that glow - ing fir - ma - ment,



In God's like - ness, we a - wak - en,
Ev - 'ry hum - ble spir - it shares it,
Proph - ets, psalm - ists, seers, and sag - es,
Know, with you, O God im - mor - tal,



Know - ing ev - er - last - ing peace.
Christ has passed the e - ter - nal gates.
All a - wait the glo - ry giv'n.
Je - sus Christ whom you have sent!

Text: 1 Corinthians 15:20; William J. Irons, 1812-1883, alt.

Tune: HYMN TO JOY, 8 7 8 7 D; ar. from Ludwig van Beethoven, 1770-1827, by Edward Hodges, 1796-1867

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