



**CATHOLIC COMMUNITY
OF NORTHBROOK**

THE SACRED PASCHAL TRIDUUM

THURSDAY OF THE LORD'S SUPPER

April 1, 2021 | 7:00pm

FRIDAY OF THE PASSION OF THE LORD

April 2, 2021 | 3:00pm

THE EASTER VIGIL IN THE HOLY NIGHT

April 3, 2021 | 7:30pm

EASTER SUNDAY

April 4, 2021 | 7:30am, 9:30am, 11:30am



THE EASTER VIGIL IN THE HOLY NIGHT

April 3, 2021 | 7:30pm

THE EASTER PROCLAMATION

THE LITURGY OF THE WORD

FIRST READING:

GENESIS 1:1—2:2

A reading from the Book of Genesis

In the beginning, when God created the heavens and the earth, the earth was a formless wasteland, and darkness covered the abyss, while a mighty wind swept over the waters.

Then God said, “Let there be light,” and there was light. God saw how good the light was. God then separated the light from the darkness. God called the light “day,” and the darkness he called “night.” Thus evening came, and morning followed—the first day.

Then God said, “Let there be a dome in the middle of the waters, to separate one body of water from the other.” And so it happened: God made the dome, and it separated the water above the dome from the water below it. God called the dome “the sky.” Evening came, and morning followed—the second day.

Then God said, “Let the water under the sky be gathered into a single basin, so that the dry land may appear.” And so it happened: the water under the sky was gathered into its basin, and the dry land appeared. God called the dry land “the earth,” and the basin of the water he called “the sea.” God saw how good it was. Then God said, “Let the earth bring forth vegetation: every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it.”

And so it happened: the earth brought forth every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it. God saw how good it was. Evening came, and morning followed—the third day.

Then God said: “Let there be lights in the dome of the sky, to separate day from night. Let them mark the fixed times, the days and the years, and serve as luminaries in the dome of the sky, to shed light upon the earth.” And so it happened: God made the two great lights, the greater one to govern the day, and the lesser one to govern the night; and he made the stars. God set them in the dome of the sky, to shed light upon the earth, to govern the day and the night, and to separate the light from the darkness. God saw how good it was. Evening came, and morning followed—the fourth day.

Then God said, “Let the water teem with an abundance of living creatures, and on the earth let birds fly beneath the dome of the sky.” And so it happened: God created the great sea monsters and all kinds of swimming creatures with which the water teems, and all kinds of winged birds. God saw how good it was, and God blessed them, saying, “Be fertile, multiply, and fill the water of the seas; and let the birds multiply on the earth.” Evening came, and morning followed—the fifth day.

Then God said, “Let the earth bring forth all kinds of living creatures: cattle, creeping things, and wild animals of all kinds.” And so it happened: God made all kinds of wild animals, all kinds of cattle, and all kinds of creeping things of the earth. God saw how good it was. Then God said: “Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground.” God created man in his image; in the image of God he created him; male and female he created them.

God blessed them, saying: “Be fertile and multiply; fill the earth and subdue it. Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth.” God also said: “See, I give you every seed-bearing plant all over the earth and every tree that has seed-bearing fruit on it to be your food; and to all the animals of the land, all the birds of the air, and all the living creatures that crawl on the ground, I give all the green plants for food.” And so it happened. God looked at everything he had made, and he found it very good. Evening came, and morning followed—the sixth day. Thus the heavens and the earth and all their array were completed. Since on the seventh day God was finished with the work he had been doing, he rested on the seventh day from all the work he had undertaken.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM:

PSALM 104

RESPONSORIAL PSALM

Psalm 104:1–2a, 5–6, 10 and 12, 13–14, 24 and 35c



Lord, send out your Spir - it, and re - new the face of the earth.

Bless the LORD, O my soul!
 O LORD my God, how great you are,
 clothed in majesty and honor,
 wrapped in light as with a robe! *℟.*

nest;
 from the branches they sing their
 song. *℟.*

You set the earth on its foundation,
 immovable from age to age.
 You wrapped it with the depths like a
 cloak;
 the waters stood higher than the
 mountains. *℟.*

From your dwelling you water the hills;
 by your works the earth has its fill.
 You make the grass grow for the cattle
 and plants to serve mankind's need,
 that he may bring forth bread from
 the earth. *℟.*

You make springs gush forth in the
 valleys;
 they flow in between the hills.
 There the birds of heaven build their

How many are your works, O LORD!
 In wisdom you have made them all.
 The earth is full of your creatures.
 Bless the LORD, O my soul. *℟.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
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Music: Michel Guimont, © 1994, GIA Publications, Inc.

A reading from the Book of Exodus

The LORD said to Moses, “Why are you crying out to me? Tell the Israelites to go forward. And you, lift up your staff and, with hand outstretched over the sea, split the sea in two, that the Israelites may pass through it on dry land. But I will make the Egyptians so obstinate that they will go in after them. Then I will receive glory through Pharaoh and all his army, his chariots and charioteers. The Egyptians shall know that I am the LORD, when I receive glory through Pharaoh and his chariots and charioteers.”

The angel of God, who had been leading Israel’s camp, now moved and went around behind them. The column of cloud also, leaving the front, took up its place behind them, so that it came between the camp of the Egyptians and that of Israel. But the cloud now became dark, and thus the night passed without the rival camps coming any closer together all night long. Then Moses stretched out his hand over the sea, and the LORD swept the sea with a strong east wind throughout the night and so turned it into dry land. When the water was thus divided, the Israelites marched into the midst of the sea on dry land, with the water like a wall to their right and to their left.

The Egyptians followed in pursuit; all Pharaoh’s horses and chariots and charioteers went after them right into the midst of the sea. In the night watch just before dawn the LORD cast through the column of the fiery cloud upon the Egyptian force a glance that threw it into a panic; and he so clogged their chariot wheels that they could hardly drive. With that the Egyptians sounded the retreat before Israel, because the LORD was fighting for them against the Egyptians.

Then the LORD told Moses, “Stretch out your hand over the sea, that the water may flow back upon the Egyptians, upon their chariots and their charioteers.” So Moses stretched out his hand over the sea, and at dawn the sea flowed back to its normal depth. The Egyptians were fleeing head on toward the sea, when the LORD hurled them into its midst. As the water flowed back, it covered the chariots and the charioteers of Pharaoh’s whole army which had followed the Israelites into the sea. Not a single one of them escaped. But the Israelites had marched on dry land through the midst of the sea, with the water like a wall to their right and to their left. Thus the LORD saved Israel on that day from the power of the Egyptians. When Israel saw the Egyptians lying dead on the seashore and beheld the great power that the LORD had shown against the Egyptians, they feared the LORD and believed in him and in his servant Moses.

Then Moses and the Israelites sang this song to the LORD: I will sing to the LORD, for he is gloriously triumphant; horse and chariot he has cast into the sea.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM:

EXODUS 15 - SONG OF MOSES

Refrain

Cantor:  *All:*

I will sing, I will sing to the God who sets me free! I will

 *Cantor:*

sing, I will sing to the God who sets me free! Phar-aoh's

 *All:*

ar-my and his char-i-ots God cast in-to the sea! Phar-aoh's



ar-my and his char-i-ots God cast in-to the sea!

THIRD READING:

BARUCH 3:9-15, 31—4:4

A reading from the Book of Baruch

Hear, O Israel, the commandments of life: listen, and know prudence! How is it, Israel, that you are in the land of your foes, grown old in a foreign land, defiled with the dead, accounted with those destined for the netherworld? You have forsaken the fountain of wisdom! Had you walked in the way of God, you would have dwelt in enduring peace. Learn where prudence is, where strength, where understanding; that you may know also where are length of days, and life, where light of the eyes, and peace. Who has found the place of wisdom, who has entered into her treasuries?

The One who knows all things knows her; he has probed her by his knowledge-- The One who established the earth for all time, and filled it with four-footed beasts; he who dismisses the light, and it departs, calls it, and it obeys him trembling; before whom the stars at their posts shine and rejoice; when he calls them, they answer, "Here we are!" shining with joy for their Maker. Such is our God; no other is to be compared to him: he has traced out the whole way of understanding, and has given her to Jacob, his servant, to Israel, his beloved son.

Since then she has appeared on earth, and moved among people. She is the book of the precepts of God, the law that endures forever; all who cling to her will live, but those will die who forsake her. Turn, O Jacob, and receive her: walk by her light toward splendor. Give not your glory to another, your privileges to an alien race. Blessed are we, O Israel; for what pleases God is known to us!

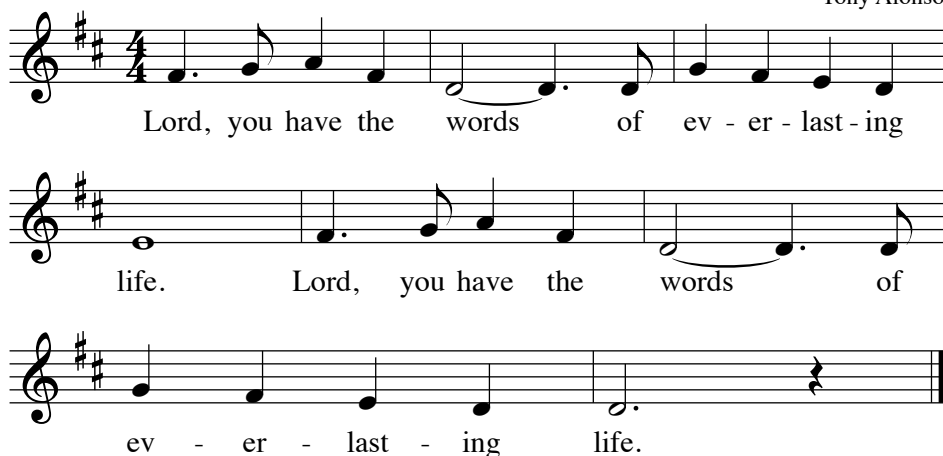
The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM:

PSALM 19

Tony Alonso



Lord, you have the words of ev - er - last - ing
life. Lord, you have the words of
ev - er - last - ing life.

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GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy, have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Glory to God in the highest,
and on earth peace to people of good will.

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THE EPISTLE:

ROMANS 6:3-11

A reading from the Letter of Paul to the Romans

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as being dead to sin and living for God in Christ Jesus.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM:

PSALM 118

O FILII ET FILIAE



Music: Chant, Mode II; *Airs sur les hymnes sacrez, odes et noëls*, 1623.

Give thanks to the LORD, for he is good,
for his mercy endures forever.

Let the house of Israel say,
"His mercy endures forever." (*to Refrain*)

The right hand of the LORD has struck with power;
the right hand of the LORD is exalted.

I shall not die, but live,
and declare the works of the LORD. (*to Refrain*)

The stone the builders rejected
has become the cornerstone.

By the LORD has this been done;
it is wonderful in our eyes. (*to Refrain*)

GOSPEL:

MARK 17:1-7

A reading from holy Gospel according to Mark

When the sabbath was over, Mary Magdalene, Mary, the mother of James, and Salome bought spices so that they might go and anoint him. Very early when the sun had risen, on the first day of the week, they came to the tomb.

They were saying to one another, “Who will roll back the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone had been rolled back; it was very large. On entering the tomb they saw a young man sitting on the right side, clothed in a white robe, and they were utterly amazed. He said to them, “Do not be amazed! You seek Jesus of Nazareth, the crucified. He has been raised; he is not here. Behold the place where they laid him. But go and tell his disciples and Peter, ‘He is going before you to Galilee; there you will see him, as he told you.’”

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

HOMILY

THE BAPTISMAL LITURGY

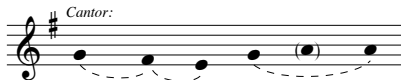

LITANY OF THE SAINTS

EASTER VIGIL — LITANY OF THE SAINTS

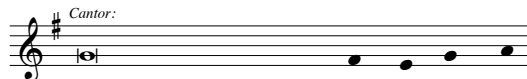

| | |
|------------------------|------------------------|
| <i>Cantor:</i> | <i>Assembly:</i> |
| | |
| Lord, have mer - cy. | Lord, have mer - cy. |
| Christ, have mer - cy. | Christ, have mer - cy. |
| Lord, have mer - cy. | Lord, have mer - cy. |

| | |
|-------------------------------------|----------------------------|
| <i>Cantor:</i> | <i>Assembly:</i> |
| | |
| Holy Mary, Mother of Saint | God, pray for us. |
| Holy Angels of Saint John the Saint | Mich - ael, pray for us. |
| Saint Peter and Saint | God, pray for us. |
| Saint | Bap - tist, pray for us. |
| Saint | Jo - seph, pray for us. |
| Saint Mary | Paul, pray for us. |
| Saint | An - drew, pray for us. |
| Saint Ignatius of | John, pray for us. |
| Saint | Mag - dalene, pray for us. |
| Saint Perpetua and Saint Fe | Ste - phen, pray for us. |
| Saint | An - tioch, pray for us. |
| Saint | Law - rence, pray for us. |
| Saint | lic - ity, pray for us. |
| Saint | Ag - nes, pray for us. |
| Saint | Gre - gory, pray for us. |

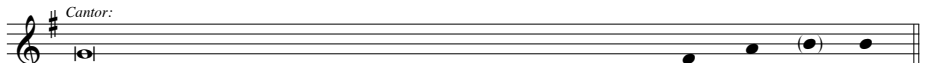
| | | | | |
|--|---|--------------|------|---------|
| Saint Au | - | gus - tīnē, | pray | for us. |
| Saint Atha | - | na - sius, | pray | for us. |
| Saint | | Ba - sil, | pray | for us. |
| Saint | | Mar - tin, | pray | for us. |
| Saint | | Ben - edict, | pray | for us. |
| Saint Francis and Saint | | Dom - inic, | pray | for us. |
| Saint Francis | | Xa - vier, | pray | for us. |
| Saint John Vi | - | an - ney, | pray | for us. |
| Saint Catherine of Si | - | e - na, | pray | for us. |
| Saint Teresa of | | Je - sus, | pray | for us. |
| All holy men and women, Saints of God, | | | pray | for us. |

Cantor:  *Assembly:* 


Lord, be mer - ci - ful, Lord, de - liv - er us, we pray.
 From all e - vil, Lord, de - liv - er us, we pray.
 From ev - 'ry sin, Lord, de - liv - er us, we pray.
 From ev - er - last - ing death, Lord, de - liv - er us, we pray.

Cantor:  *Assembly:* 

By your In - car - na - tion, Lord, de - liv - er us, we pray.
 By your Death and Res - ur - rec - tion, Lord, de - liv - er us, we pray.
 By the outpouring of the Ho - ly Spir - it, Lord, de - liv - er us, we pray.

Cantor: 

Be merciful to us sin - ners,
 *Bring these chosen ones to new birth through the grace of bap - tism,
 **Make this font holy by your grace for the new birth of your chil - dren,
 Jesus, Son of the liv - ing God,

Assembly: 

Lord, we ask you, hear our prayer.
 Lord, we ask you, hear our prayer.
 Lord, we ask you, hear our prayer.
 Lord, we ask you, hear our prayer.

Cantor:  *Assembly:* 

Christ, hear us. Christ, hear us.

Cantor:  *Assembly:* 

Christ, gra - cious - ly hear us. Christ, gra - cious - ly hear us.

*If there are candidates to be baptized.
 **If there are no candidates to be baptized.

THE BLESSING OF WATER

RENEWAL OF BAPTISMAL PROMISES

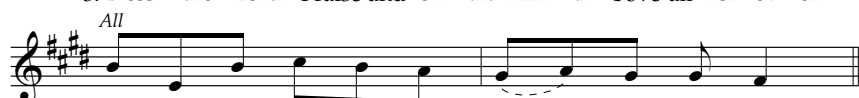
The response to each question is, "I do."



1. I saw wa - ter, flow - ing clear, I saw wa - ter
2. All who came and drank were saved. All who came and
3. Springs of wa - ter, bless the Lord. Springs of wa - ter,



1. flow - ing clear, from the right side of God's ho - ly tem - ple,
2. drank were saved. Let all cre - a - tion sing al - le - lu - ia.
3. bless the Lord. Praise and ex - alt him a - bove all for - ev - er.



1. from the right side of God's ho - ly tem - ple.
2. Let all cre - a - tion sing al - le - lu - ia.
3. Praise and ex - alt him a - bove all for - ev - er.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Vss. 1-2: Tony Alonso
Text (vs. 3) © 2010, ICEL

Tony Alonso
Text (vss 1-2) and music © 2012, WLP

RECEPTION INTO FULL COMMUNION

CELEBRATION OF CONFIRMATION

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

OFFERTORY HYMN:

CHRIST, BE OUR LIGHT

Bernadette Farrell



1. This is the night of new be - gin - nings. This is the
2. This is the night Christ our re - deem - er rose from the
3. Now will the fire kin - dled in dark - ness burn to dis -
4. Sing of the hope deep - er than dy - ing. Sing of the
5. In - to this world morn - ing is break - ing. All of God's



1. night when heav - en meets earth. This is the night _____
2. grave tri - um - phant and free, leav - ing the tomb of
3. pel the shad - ows of night. Star of the morn - ing,
4. pow'r _____ strong - er than death. Sing of the love _____
5. peo - ple, lift up your voice. Cry out with joy, _____



1. filled with God's glo - ry, prom - ise of our new birth!
2. e - vil and dark - ness, emp - ty for all to see.
3. Je - sus our Sav - ior, you are the world's true light!
4. end - less as heav - en, dawn - ing through - out the earth.
5. tell out the sto - ry, all of the earth re - joice.



Christ, be our light! Shine in our hearts.



Shine through the dark - ness. Christ, be our light!



Shine in your church gath - ered to - day.

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HOLY, HOLY, HOLY:

William Gokelman & David Kauffman

2

f Ho - ly, Ho - ly, Ho - ly Lord God of

mf hosts. Heav-en and earth are full, full of your

f glo - ry. Ho - san - na, Ho -

mf san - na in the high - est. Bless - ed is he who

f comes in the name of the Lord. Ho - san -

ff - na, Ho - san - na in the high - est. Ho - san -

rit. - na, Ho - san - na in the high - est.

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MEMORIAL ACCLAMATION:

William Gokelman & David Kauffman

The musical score for the Memorial Acclamation is written in G major and 4/4 time. It consists of three staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody starts with a quarter rest, followed by quarter notes G4, A4, B4, C5, and D5. The lyrics "The mys-ter-y of faith." are written below. The second staff continues the melody with quarter notes D5, C5, B4, A4, G4, F#4, E4, and D4. The lyrics "Death, O Lord, and pro-fess your Res-ur-rec-tion," are written below. The third staff features a first ending bracket over the notes G4, A4, B4, C5, and a second ending bracket over the notes D5, C5, B4, A4, G4, F#4, E4, and D4. The lyrics "un-til you come a-gain. gain." are written below. The piece concludes with a double bar line.

Presider: The mys-ter-y of faith. *ALL:* We pro-claim your
Death, O Lord, and pro-fess your Res-ur-rec-tion,
un-til you come a-gain. gain.

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GREAT AMEN:

William Gokelman & David Kauffman

The musical score for the Great Amen is written in G major and 6/8 time. It consists of two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 6/8 time signature. The melody starts with a quarter rest, followed by quarter notes G4, A4, B4, and C5. The lyrics "A-men, A-men," are written below. The second staff continues the melody with quarter notes D5, C5, B4, A4, G4, F#4, E4, and D4. The lyrics "A-men, A-men, A-men!" are written below. The piece concludes with a double bar line.

(Priest intones) *ALL:* A-men, A-men,
A-men, A-men, A-men!

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COMMUNION RITE

THE LORD'S PRAYER

LAMB OF GOD:

Cantor or Choir:

All:

*Lamb of God, you take a-way the sins of the world,

have mer-cy on us. grant us peace.

To repeat *Last time*

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

PRAYER OF SPIRITUAL COMMUNION:

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You have already come, and unite myself wholly to You. Never permit me to be separated from You. Amen.



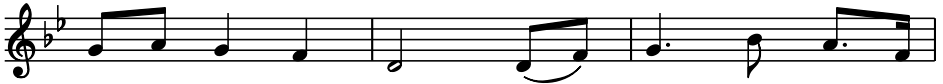
COMMUNION HYMN:

THREE DAYS

THAXTED



1. Three days our world was bro - ken; the
 2. Three days— and on the third day, the
 3. Three days our world was bro - ken and



1. Lord of life lay dead. "Take up your cross," he
 2. wom - en came at dawn. His tomb, they said, was
 3. in an in - stant healed, God's cov - e - nant of



1. told us who fol - lowed where he led. Would
 2. emp - ty, his bro - ken bod - y gone. Who
 3. mer - cy in mys - ter - y re - vealed. Two



1. we now hang in tor - ment with thieves on ev - 'ry side,
 2. could be - lieve their sto - ry? The dead do not a - rise,
 3. thou - sand years are one day in God's e - ter - nal sight,



1. our Pass - o - ver shat - tered, our hope cru - ci - fied?
 2. yet he walks a - mong us, and with our own eyes
 3. and yes - ter - day's sor - rows are this day's de - light.



1. Three days we hid in si - lence, in
 2. we've seen him at this ta - ble; we've
 3. Though still Christ's bod - y suf - fers, pierced



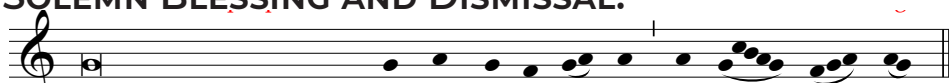
1. bit - ter fear and grief. Three days we clung to -
 2. shared his bread and wine. Hearts burn - ing bright with -
 3. dai - ly by the sword, yet death has no do -



1. geth - er where he had washed our feet.
 2. in us, we've seen his glo - ry shine.
 3. min - ion: the ris - en Christ is Lord!

PRAYER AFTER COMMUNION

SOLEMN BLESSING AND DISMISSAL:



Go forth, the Mass is end-ed, al-le - lu - ia, al - le - lu - ia.

All respond:



Thanks be to God, al-le - lu - ia, al - le - lu - ia.

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CLOSING HYMN:

JESUS CHRIST IS RISEN TODAY



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um-phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n-ly King, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's King, Al - le - lu - ia!
Praise him, now his might con - fess, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!



**CATHOLIC COMMUNITY
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