



**CATHOLIC COMMUNITY
OF NORTHBROOK**

THE SACRED PASCHAL TRIDUUM

THURSDAY OF THE LORD'S SUPPER

April 1, 2021 | 7:00pm

FRIDAY OF THE PASSION OF THE LORD

April 2, 2021 | 3:00pm

THE EASTER VIGIL IN THE HOLY NIGHT

April 3, 2021 | 7:30pm

EASTER SUNDAY

April 4, 2021 | 7:30am, 9:30am, 11:30am



FRIDAY OF THE PASSION OF THE LORD

April 2, 2021 | 3:00pm

LITURGY OF THE WORD

FIRST READING:

ISAIAH 52:13—53:12

A reading from the Book of the Prophet Isaiah

See, my servant shall prosper, he shall be raised high and greatly exalted. Even as many were amazed at him-- so marred was his look beyond human semblance and his appearance beyond that of the sons of man--so shall he startle many nations, because of him kings shall stand speechless; for those who have not been told shall see, those who have not heard shall ponder it.

Who would believe what we have heard? To whom has the arm of the LORD been revealed? He grew up like a sapling before him, like a shoot from the parched earth; there was in him no stately bearing to make us look at him, nor appearance that would attract us to him. He was spurned and avoided by people, a man of suffering, accustomed to infirmity, one of those from whom people hide their faces, spurned, and we held him in no esteem.

Yet it was our infirmities that he bore, our sufferings that he endured, while we thought of him as stricken, as one smitten by God and afflicted. But he was pierced for our offenses, crushed for our sins; upon him was the chastisement that makes us whole, by his stripes we were healed. We had all gone astray like sheep, each following his own way; but the LORD laid upon him the guilt of us all.

Though he was harshly treated, he submitted and opened not his mouth; like a lamb led to the slaughter or a sheep before the shearers, he was silent and opened not his mouth. Oppressed and condemned, he was taken away, and who would have thought any more of his destiny?

When he was cut off from the land of the living, and smitten for the sin of his people, a grave was assigned him among the wicked and a burial place with evildoers, though he had done no wrong nor spoken any falsehood. But the LORD was pleased to crush him in infirmity.

If he gives his life as an offering for sin, he shall see his descendants in a long life, and the will of the LORD shall be accomplished through him.

Because of his affliction he shall see the light in fullness of days; through his suffering, my servant shall justify many, and their guilt he shall bear. Therefore I will give him his portion among the great, and he shall divide the spoils with the mighty, because he surrendered himself to death and was counted among the wicked; and he shall take away the sins of many, and win pardon for their offenses.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM:

PSALM 31 - INTO YOUR HANDS

Ps 31

Tony Alonso

REFRAIN

Fa - ther, in - to your hands I com - mend my spir - it, —
in - to your hands, — in - to your hands, — in -
to your hands I com - mend my spir - it. —

SECOND READING:

HEBREWS 4:14-16; 5:7-9

A reading from the Letter to the Hebrews

Brothers and sisters: Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has similarly been tested in every way, yet without sin. So let us confidently approach the throne of grace to receive mercy and to find grace for timely help.

In the days when Christ was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. Son though he was, he learned obedience from what he suffered; and when he was made perfect, he became the source of eternal salvation for all who obey him.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION:

Praise and hon - or to you, Lord Je - sus Christ!

Praise and hon - or to you, Lord Je - sus Christ! ____

Text © 1969, 1981, 1997, ICEL

Paul M. French
Music © 1994, WLP

Christ became obedient to the point of death, even death on a cross.
Because of this, God greatly exalted him and bestowed on him
the name which is above every other name.

GOSPEL:

JOHN 18:1—19:42

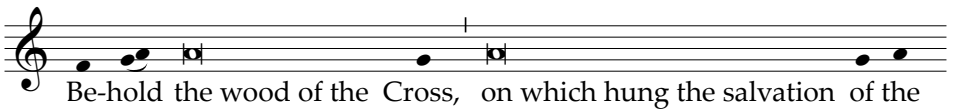
The message of the liturgy in proclaiming the passion narratives in full is to enable the assembly to see vividly the love of Christ for each person, despite their sins, a love that even death could not vanquish. The crimes during the Passion of Christ cannot be attributed indiscriminately to all Jews of that time, nor to Jews today. The Jewish people should not be referred to as though rejected or cursed, as if this view followed from Scripture. The Church ever keeps in mind that Jesus, his mother Mary, and the Apostles all were Jewish. As the Church has always held, Christ freely suffered his passion and death because of the sins of all, that all might be saved.

—Bishops' Committee on Ecumenical & Interreligious Affairs

HOMILY

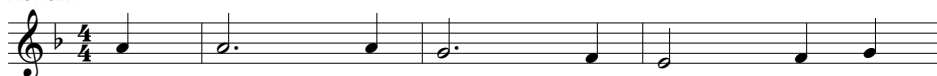
SOLEMN INTERCESSIONS

THE ADORATION OF THE HOLY CROSS



Behold the Wood

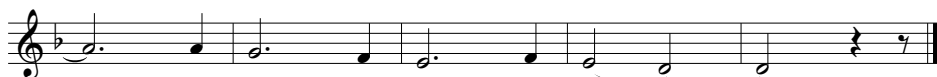
Refrain



Be - hold, be - hold the wood of the



cross, on which is hung our sal - va - tion.

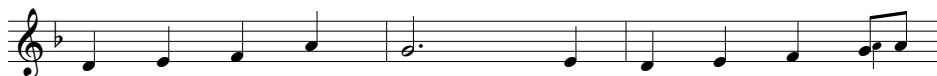


O come, let us a - dore.

Verses



1. Un - less a grain of wheat shall fall up -
2. And when my hour of glo - ry comes as
3. For there can be no great - er love
4. My Fa - ther, if it be your plan, this
5. For sure - ly he has borne our tears, is
6. My bod - y now is torn with pain, my



on the ground and die, it shall re - main but a
all was meant to be, & you shall see me
shown up - on this land than in the one who
cup might pass me by, yet let it hap - pen
wound - ed by our sin, and yet he o - pens
friends have left and gone. O lov - ing Fa - ther,



D.C.

sin - gle grain and not give life.
lift - ed up up - on a tree.
came to die that we might live.
as you will if I must die.
not his mouth that we might live.
take my life in - to your hands.

Text: John 12; Dan Schutte, b.1947

Tune: Dan Schutte, b.1947

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HOLY COMMUNION

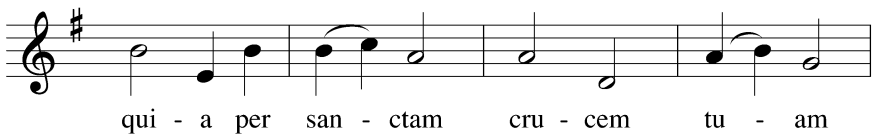
THE LORD'S PRAYER

HYMN DURING COMMUNION:

ADORAMUS TE

Text: Francis of Assisi

Music: Michael Joncas



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POST COMMUNION PRAYER

PRAYER OVER THE PEOPLE



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