



**CATHOLIC COMMUNITY
OF NORTHBROOK**

THE SACRED PASCHAL TRIDUUM

THURSDAY OF THE LORD'S SUPPER

April 1, 2021 | 7:00pm

FRIDAY OF THE PASSION OF THE LORD

April 2, 2021 | 3:00pm

THE EASTER VIGIL IN THE HOLY NIGHT

April 3, 2021 | 7:30pm

EASTER SUNDAY

April 4, 2021 | 7:30am, 9:30am, 11:30am



THURSDAY OF THE LORD'S SUPPER

April 1, 2021 | 7:00pm

PRESENTATION OF THE HOLY OILS:

Verse 1. Oil of Sick
Verse 2. Oil of Catechumens
Verse 3. Holy Christm

Words and Music by
Rosemary Corrigan Campbell



1. God of heal - ing, God of hope, God of
2. God of wis - dom, God of love, God of
3. God of glad - ness, God of joy, God of



free-dom and of peace, with com - pas - sion make us
vic - to - ry and strength, pro - tect all who be-
hol - i - ness and light, give your gifts, O Spir - it



whole and heal us bod - y mind and soul.
lieve, and bless your Church with u - ni - ty. You have
come, to ev - 'ry place and ev - 'ry one.



blessed this oil we bring, now a - noint us with your



love.
1. Oil of heal - ing, oil of hope, oil of
2. Oil of wis - dom, oil of love, oil of
3. Oil of glad - ness, oil of joy, oil of



free-dom and of peace, whole in spir - it we be-
vic - to - ry and strength, one to - geth - er we be-
ho - li - ness and light, roy - al priest-hood we be-



come, a - noint - ed in your name.
 come, a - noint - ed in your name.
 come, a - noint - ed in your name.

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ENTRANCE:

WE SHOULD GLORY IN THE CROSS

REFRAIN



We should glo-ry in the Cross of our Lord Je-sus



Christ, in whom is our sal - va - tion, life and res - ur -



rec-tion, through whom we are saved and de - liv - ered.

VERSES



1. When we love as he has loved: Glo-ry in the
 2. As one thirst - ing at a well:
 3. Though like Pe - ter we de - ny:
 4. With the wom - en at his side:



Cross! 1. When we do as he has done: Glo-ry in the
 2. As one long - ing for new sight:
 3. Though like Ju - das we be - tray:
 4. With dis - ci - ples on the way:



Cross! 1. When the man - y be - come one: Glo-ry in the Cross!
 2. As one raised a - gain to life:
 3. Though we of - ten lose our way:
 4. With the world now let us say:

GREETING

PENITENTIAL ACT:

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
-all strike their breast-
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest, deacon, or cantor, then all: *Priest, deacon, or cantor, then all:*

Ký - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.

Priest, deacon, or cantor; all repeat or sing longer conclusion:

Ký-ri - e, e - lé - i - son.

Music: *The Roman Missal*, © 2010, ICEL

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy, have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Glory to God in the highest,
and on earth peace to people of good will.

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COLLECT

LITURGY OF THE WORD

FIRST READING:

EXODUS 12:1-8, 11-14

A reading from the book of Exodus

The LORD said to Moses and Aaron in the land of Egypt, “This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats.

You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

“This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you.

“This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution.”

The word of the Lord.

Thanks be to God. 6

RESPONSORIAL PSALM:

PSALM 116 - OUR BLESSING CUP

1 Corinthians 10:16

Gary Daigle

Our bless - ing - cup is a com - mun - ion with the
 Blood of Christ. Our bless - ing - cup is a com -
 mun - ion with the Blood of Christ.

The English translation of the Psalm Response from the *Lectionary for Mass*
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SECOND READING:

1 CORINTHIANS 11:23-26

A reading for the first Letter of Paul to the Corinthians

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION:

Praise and hon - or to you, Lord Je - sus Christ!

Praise and hon - or to you, Lord Je - sus Christ!—

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Paul M. French
Music © 1994, WLP

I give you a new commandment, says the Lord:
love one another as I have loved you.

GOSPEL:

JOHN 13:1-15

A reading from the holy Gospel according to John

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean."

So when he had washed their feet and put his garments back on and reclined at table again, he said to them, “Do you realize what I have done for you? You call me ‘teacher’ and ‘master,’ and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another’s feet. I have given you a model to follow, so that as I have done for you, you should also do.”

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

HOMILY

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

OFFERTORY HYMN:

UBI CARITAS

UBI CARITAS

UBI CARITAS
Plainsong, Mode VI
Adapt. and Arr. Chris de Silva

U - bi ca - ri - tas, u - bi ca - ri - tas et a -
mor, where char - i - ty and love meet,
God is there. In our care for all, we
live this call to wash each oth - er's feet. U - bi

ca - ri - tas De - us i - bi est. U - bi
 ca - ri - tas De - us i - bi est.

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HOLY, HOLY, HOLY:

William Gokelman & David Kauffman

2
 Ho - ly, Ho - ly, Ho - ly Lord God of
f
 hosts. Heav-en and earth are full, full of your
mf
 glo - ry. Ho - san - na, Ho -
f
 san - na in the high - est. Bless - ed is he who
mf
 comes in the name of the Lord. Ho - san -
f
 - na, Ho - san - na in the high - est. Ho - san -
ff
 - na, Ho - san - na in the high - est.
rit.

LAMB OF GOD:



A-gnus De - i, qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.



A-gnus De - i, qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

Music: *Agnus Dei XVIII, Vatican Edition*; acc. by Robert J. Batastini

COMMUNION HYMNS:

WHAT I HAVE DONE FOR YOU

John Angotti

REFRAIN



“What I have done for you, go and do the same.



Emp - ty your - self; for - give in my name.”



Wash - ing, cleans - ing, pur - i - fy, make whole.



Jus-tice pre-vals when love is the cen-ter of my soul.

BRIDGE



Lamb of God, you take a-way the sins of my life.



Help me to serve you and the bod - y of Christ.

Wash - ing, cleans - ing all who cry for love.

There will be peace when jus - tice and mer - cy all are one.

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THIS IS HOW

John 13:35, alt.

Words and Music by
Chris de Silva

Refrain

This is how all will know that you are my dis -

ci - ples: if you have love for one an -

oth - er, if you have love for one an - oth - er.

All will know that you are my dis - ci - ples.

Verses *(sung with choir)*

This is how, this is how, this is how,

so all will know what you have done for me.

D.C.

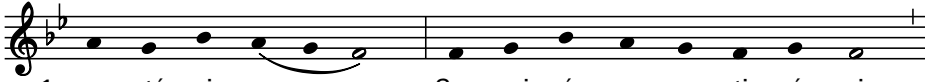
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THE TRANSFER OF THE MOST BLESSED SACRAMENT

PANGE LINGUA GLORIOSI



- | | | |
|-------------------------|----------------------|----------------|
| 1. Pan - ge, lin - gua, | glo - ri - ó - si | Cór - po - ris |
| * 2. No - bis da - tus, | no - bis na - tus | Ex - in - tá - |
| 3. In su - pré-mae | no - cte coe - nae, | Ré - cum-bens |
| 4. Ver - bum ca - ro, | pa - nem ve - rum | Ver - bo car - |
| ** 5. Tan - tum er - go | Sa - cra - mén - tum | Ve - ne - ré - |
| 6. Ge - ni - tó - ri, | Ge - ni - tó - que | Laus et ju - |



- | | |
|-------------------------|---|
| 1. my - sté - ri - um | San - gui - nís - que pre - ti - ó - si, |
| 2. cta Vír - gi - ne, | Et in mún - do con - ver - sá - tus, |
| 3. cum frá - tri - bus, | Ob - ser - vá - ta le - ge ple - ne |
| 4. nem éf - fi - cit: | Fit - que san - guis Chri - sti me - rum, |
| 5. mur cér - nu - i: | Et an - tí - quum do - cu - mén - tum |
| 6. bi - lá - ti - o, | Sa - lus, ho - nor, vir - tus quo - que |



- | | |
|-------------------------------------|--|
| 1. Quem in mún - di pré - ti - um | Fru - ctus ven - tris ge - ne - ró - si |
| 2. Spar - so ver - bi sé - mi - ne, | Su - i mo - ras in - co - lá - tus |
| 3. Ci - bis in le - gá - li - bus, | Ci - bum tur - bae du - o - dé - nae |
| 4. Et si sen - sus dé - fi - cit, | Ad fir - mán - dum cor sin - cé - rum |
| 5. No - vo ce - dat rí - tu - i: | Prae - stet fi - des sup - ple - mén - tum |
| 6. Sit et be - ne - dí - cti - o: | Pro - ce - dén - ti ab u - tró - que |



- | | |
|-------------------------------------|-----------------|
| 1. Rex ef - fú - dit | gén - ti - um. |
| 2. Mi - ro clau - sit | ór - dí - ne. |
| 3. Se dat su - is | má - ni - bus. |
| 4. So - la fi - des | súf - fi - cit. |
| 5. Sén - su - um de - fé - ctu - i. | |
| 6. Com - par sit lau - dá - ti - o. | A - men. |

Text: 87 87 87; *Pange lingua gloriosi* and *Tantum ergo*; St. Thomas Aquinas, 1227–1274; *Liber Hymnarius*, 1983.
Music: Chant, Mode III; *Liber Hymnarius*, 1983.



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